



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000101724

**2. Name of Corporation** Concurrent Technologies Corporation

**3. State of Incorporation**

State: PA

**4. Corporate Address in Rhode Island**

No. and Street: 100 CTC DRIVE  
City or Town: JOHNSTOWN, PA State: RI Zip: 15904-1935 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 100 CTC DRIVE  
City or Town: JOHNSTOWN State: PA Zip: 15904-1935 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATED EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, TESTING FOR PUBLIC SAFETY, LITERARY AND EDUCATIONAL PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | EDWARD J SHEEHAN JR                                   | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| TREASURER           | MARGARET DIVIRGILIO                                   | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| SECRETARY           | ROBERT A JOHNSON                                      | 301 GRANT STREET<br>PITTSBURGH, PA 15219-1410 USA                 |
| VICE PRESIDENT      | MICHAEL A KATZ                                        | 8530 CORRIDOR ROAD<br>SAVAGE, MD 20763-9504 USA                   |
| ASSISTANT TREASURER | KARL M KUSHNER                                        | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| ASSISTANT SECRETARY | SHARON L PATERSON                                     | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| VICE PRESIDENT      | JERRY R HUDSON                                        | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| VICE PRESIDENT      | FRANK W COOPER JR                                     | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| DIRECTOR            | HOWARD M. PICKING III                                 | 100 LONGVIEW LANE<br>JOHNSTOWN, PA 15905 USA                      |
| VICE PRESIDENT      | GEORGE W APPLEY                                       | 100 CTC DRIVE<br>JOHNSTOWN, PA 15904-1935 USA                     |
| DIRECTOR            | DANIEL R DEVOS                                        | 861 THERMAL AVENUE<br>JOHNSTOWN, PA 15905 USA                     |
| DIRECTOR            | JOHN F PHILLIPS                                       | 1136 ROUND PEBBLE LANE<br>RESTON, VA 20194 USA                    |
| DIRECTOR            | ALBERT L ETHERIDGE PHD                                | 5048 RIVERMEADOW DRIVE<br>BATON ROUGE, LA 70820 USA               |
| DIRECTOR            | ROBERT J EYER                                         | 215 MAIN STREET<br>JOHNSTOWN, PA 15901 USA                        |
| DIRECTOR            | E JEANNE GLEASON                                      | 552 ELKNUD LANE<br>JOHNSTOWN, PA 15905 USA                        |
| DIRECTOR            | CONWAY B JONES                                        | 6351 LONGCROFT DRIVE<br>OAKLAND, CA 94611-2521 USA                |
| DIRECTOR            | MARK E PASQUERILLA                                    | PASQUERILLA PLAZA<br>JOHNSTOWN, PA 15907 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of June, 2010 at 9:02:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHARON L PATERSON

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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