



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000056526

**2. Name of Corporation** NORTH AMERICAN FAMILY INSTITUTE, INC.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 350 DUNCAN DRIVE

City or Town: PROVIDENCE

State: RI

Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 26 HOWLEY STREET

City or Town: PEABODY

State: MA

Zip: 01960

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE COMPREHENSIVE TREATMENT TO ADOLESCENTS AND ADULTS  
COMMITTED TO THE STATE OF RI

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER    | DANIEL NAKAMOTO                                       | 238 HIGHLAND AVENUE<br>WINCHESTER, MA 01890 USA                   |
| PRESIDENT    | DR. YITZHAK BAKAL                                     | 80 PARK STREET, #22<br>BROOKLINE, MA 02446- USA                   |
| CLERK        | BARBARA VINICK DR.                                    | 72 BRADLEE AVENUE<br>SWAMPSCOTT, MA 01907 USA                     |
| DIRECTOR     | MARGARET ZUSY   | 234 LOWELL ROAD<br>WELLESLEY, MA 02181 USA                        |
| DIRECTOR     | REV. KENT JOHNSON                                     | 4216 67TH STREET<br>WOODSIDE, NY 11377 USA                        |
| DIRECTOR     | JAMES ZAFRIS  | 264 HIGH STREET<br>NEWBURYPORT, MA 01950 USA                      |
| DIRECTOR     | DR. WILLIAM MADAUS                                    | 8 WICKERTREE LANE<br>PLYMOUTH, MA 02630 USA                       |
| DIRECTOR     | DR. NANCY GROSSMAN                                    | 44 IRVING STREET, UNIT C<br>CAMBRIDGE, MA 02138 USA               |
| DIRECTOR     | ROGER MARCORELLE                                      | 171 JERSEY STREET<br>MARBLEHEAD, MA 01945 USA                     |
| DIRECTOR     | DENNIS LEWIS  | 10226 EVERLEY TERRACE<br>LANHAM, MD 20706 USA                     |
| DIRECTOR     | BARNEY WEINSTEIN                                      | 790 BOYLSTON STREET, APT. 19H<br>BOSTON, MA 02199 USA             |
| DIRECTOR     | HOWARD RICH   | 289 OCEAN AVENUE<br>MARBLEHEAD, MA 01945 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GERADO CARNEVALE 350 DUNCAN DRIVE PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of June, 2010 at 11:10:32 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DANIEL NAKAMOTO  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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