



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000068145

**2. Name of Corporation** UNITED STATES TENNIS ASSOCIATION: USTA/NEW ENGLAND/RHODE ISLAND

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 19 CHALONER CT

City or Town: CRANSTON

State: RI

Zip: 02921 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE DEVELOPMENT OF TENNIS AS A MEANS OF HEALTHFUL RECREATION & PHYSICAL FITNESS FOR ALL S. E. NEW ENGLAND

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL GORMAN	31 GREENLAKE DRIVE GREENVILLE, RI 02828 USA
TREASURER	PAMELA ESTEN	19 CHALONER CT. CRANSTON, RI 02921 USA
SECRETARY	ANNE SULLIVAN	55 SWEET ALLEN FARM RD WAKEFIELD, RI 02879 USA
VICE PRESIDENT	TRACY BRETON	174 COLUMBIA AVE CRANSTON, RI 02905 USA
DIRECTOR	JOHN JASIONOWSKI	46 PERRIN AVE PAWTUCKET, RI 02861 USA
DIRECTOR	SANDY SWEET	72 ALLEN AVE WAKEFIELD, RI 02879 USA
DIRECTOR	JOANNE MACKSOUD	300 E. WASHINGTON ST. NO. ATTLEBORO, MA 02760 USA
DIRECTOR	TERRY CHARLES	22 RAYMOND ST NO. PROVIDENCE, RI 02911 USA
DIRECTOR	SEAN MCCLELLAND	19 GREENFIELD ST PAWTUCKET, RI 02830 USA
DIRECTOR	ROSA SOSA	251 OLD RIVER RD. LINCOLN, RI 02865 USA
DIRECTOR	DOUG CHAPMAN	20 BREWSTER DR SOMERSET, MA 02726 USA
DIRECTOR	CHARLES MICHAELMAN	255 IRONMINE RD HARRISVILLE, RI 02830 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAMELA ESTEN 19 CHALONER COURT CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 15 Day of June, 2010 at 1:37:37 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAMELA J. ESTEN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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