



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
145 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No <b>28505</b>		2. Name of Corporation <b>St. Alban's Parish</b>			
3. State of Incorporation <b>RI</b>		4. Corporate address in Rhode Island - Street Address <b>1964 Smith St.</b>		City <b>North Providence</b>	Zip <b>02911</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Worship of God and service to the needy.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Dave Schmitter</b>			Vice President Name <b>Jill Shurtleff</b>		
Street Address <b>75 Uguhart St.</b>			Street Address <b>75 Dean Ave. #2</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
Secretary Name <b>Linda Maynard</b>			Treasurer Name <b>Barbara Barber</b>		
Street Address <b>8 Cynthia Dr.</b>			Street Address <b>1017 Victory Highway</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>North Smithfield</b>	State <b>RI</b>	Zip <b>02896</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Mary Jane Hartley</b>			Director Name <b>Cheryl Jackson</b>		
Street Address <b>60 Harris Ave.</b>			Street Address <b>64 Serrel Sweet Rd.</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>Pamela Rakowski</b>			Director Name <b>John Strocky</b>		
Street Address <b>64 Cathedral Ave.</b>			Street Address <b>18 Roger Rd.</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<b>FILED<sup>m</sup></b>
Check No.	<b>JUN 14 2010</b>
By:	<b>CR 8314</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Dave Schmitter** **06/06/10**  
Signature of Officer Date  
**David Schmitter**  
Print or Type Name of Officer  
**President**  
Title of Officer