

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222,3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010
Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. \* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No.                      | 2. Name of Cor           | 2. Name of Corporation Bristol Rotary Club            |                                  |                                |                          |  |
|--|--------------------------|---|----------------------------------|--------------------------------|--------------------------|--|
| 73024                                    | Bristol Rota             |   |                                  |                                |                          |  |
| 3. State of Incorporation                | 4. Corporate ad          | 4. Corporate address in Rhode Island - Street Address |                                  |                                | Zip                      |  |
| RHODE ISLAND                             | P.O. Box 4               |   |                                  | BRISTOL                        | 02809                    |  |
| 5. Foreign corporation. Ente             | r principal office addre | ess   | City                             | State                          | Zip                      |  |
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| 6. Brief Description of the char         |                          |   |                                  |                                |                          |  |
| PROVIDING COMMUN                         | ITY SERVICES,            | SCHOLARSHIPS, FINA                                    | ANCIAL SUPPORT,                  |                                |                          |  |
| 7. NAMES AND ADDRE                       | SSES OF THE OF           | FICERS: ("X" BOX FOR A                                | TTACHMENT) [ FILL IN SF          | PACES BEFORE USING ATT         | ACHMENTS                 |  |
| President Name                           |                          |   | Vice President Name              |                                |                          |  |
| Howard Kestenberg                        |                          |   | Cidalia Rodrigues                |                                |                          |  |
| Street Address                           |                          | <u> </u>  | Street Address                   |                                |                          |  |
| 54 Viking Drive                          |                          |   | 127 Berry Lane                   |                                |                          |  |
| City                                     | State                    | Zip   | City                             | State                          | Zip                      |  |
| Bristol                                  | RI                       | 02809   | Bristol                          | RI                             | 02809                    |  |
| Secretary Name                           |                          |   | Treasurer Name                   |                                |                          |  |
| Mary Jo Fidalgo - Tav                    | ares                     | <u>.                                    </u>          | Kathy Bazinet                    |                                |                          |  |
| Street Address                           |                          |   | Street Address                   |                                |                          |  |
| 17 Jessica Drive                         |                          |   | 63 Duffield Road                 |                                |                          |  |
| City                                     | State                    | Zip   | City                             | State                          | Zip                      |  |
| Bristol                                  | RI                       | 02809   | I BristoI_                       | RI                             | 02809                    |  |
| THE MIMPER OF DIRE                       | SES OF THE DI            | CECTORS: ("X" BOX FOR                                 | ATTACHMENT) FILL IN SI           | PACES BEFORE USING ATT         | ACHMENTS                 |  |
| Director Name                            | CIORS OF A DO            | MESTIC (RHODE ISLA                                    | ND) CORPORATION SHAL             | <u>L NOT BE LESS THAN THI</u>  | REE (3). R.I.G.L. 7-6-23 |  |
| Director Name                            |                          |   |                                  | Director Name                  |                          |  |
| Stephen Fischer Street Address           |                          |   | Christopher Woodard              |                                |                          |  |
| 999 Hope Street                          |                          |   | Street Address                   |                                |                          |  |
| Güy                                      | State                    | I   | 10 Katie Drive                   |                                |                          |  |
| Bristol                                  | RI                       | Zip   | City                             | State                          | Zip                      |  |
| Director Name                            |                          | 02809   | Warren                           | RI                             | 02885                    |  |
| Betty Pleacher                           |                          |   | Director Name                    |                                |                          |  |
| Street Address                           |                          |   | Jean Pierce                      |                                |                          |  |
| 105 State Street                         |                          |   | Street Address 17 Sunrise Road   |                                |                          |  |
| City                                     | State                    | Zip   | City                             | State                          | Zip                      |  |
| Bristol                                  | RI                       | 02809   | Bristol                          | RI                             | 02809                    |  |
| 9. REGISTERED AGENT                      |                          | ND  |                                  | 1                              | 1 02003                  |  |
| This information is curren               | tly of record in the     | e Office of the Secretary of                          | of State. Changes require filing | g of Form 641 - R.I.G.L. 7-6-1 | 13/7-6-78                |  |
|  |                          | nishan sha Danida a 37                                | <del></del>                      | <del></del>                    | <del></del>              |  |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| File Date | FILED                           |                 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|-----------|---------------------------------|-----------------|--|
| Check No  |                                 | : Na SINAT . UZ | Signature of Officer Late  |
| By RV     | 120396 M                        | <u> </u>        | Print or Type Name of Officer  |
|           | FOR SECRETARY OF STATE USE ONLY |                 | Tule of Officer  |