



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000078270

2. Name of Corporation Cancer Research Institute, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 55 BROADWAY, SUITE 1802

City or Town: NEW YORK

State: RI Zip: 10006 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 55 BROADWAY, SUITE 1802

City or Town: State: NY Zip: 10006 Country: NY

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORT BASIC AND CLINICAL RESEARCH IN CANCER IMMUNOLOGY IN ORDER TO DEVELOP CANCER TREATMENTS AT LEADING RESEARCH LABS ACROSS THE COUNTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD M DEMARTINI	667 MADISON AVENUE NEW YORK, NY 10065 USA
SECRETARY	THOMAS G. MENDELL	280 PARK AVENUE NEW YORK, NY 10017 USA
PRESIDENT	PATRICK J MCGRATH	36 HILLCREST DRIVE PELHAM, NY 10803- USA
CO-CHAIRMEN	DONALD J GOGEL	375 PARK AVENUE NEW YORK, NY 10152 USA
CO-CHAIRMEN	ANDREW M. PAUL	350 PARK AVENUE NEW YORK, NY 10022 USA
VICE CHAIRMEN	EDGAR R BERNER	485 MADISON AVENUE NEW YORK, NY 10022 USA
VICE CHAIRMEN	JULIAN H ROBERTSON JR.	101 PARK AVENUE NEW YORK, NY 10178 USA
DIRECTOR	ROBERT J APEL	767 THIRD AVENUE, 17TH FLOOR NEW YORK, NY 10017 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of June, 2010 at 10:06:09 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By RICHARD M. DEMARTINI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07