



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000075177

2. Name of Corporation Johnston School Music Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 10 MEMORIAL AVENUE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO AID IN THE IMPROVEMENT OF THE MUSIC PROGRAM, TO WORK WITH AND ASSIST THE MUSIC DIRECTOR.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CARLA CAMPANELLI	5 YALE AVE JOHNSTON, RI 02919 USA
RECORDING SECRETARY	LISA TVENSTRUP	9 ANN DRIVE JOHNSTON, RI 02919 USA
CORESPONDING SECRETARY	PAM OLIVIERA	1137 PLAINFIELD STREET JOHNSTON, RI 02919 USA
CO-PRESIDENT	ANNA SWIDER	52 VICTOR AVE JOHNSTON, RI 02919 USA
DIRECTOR	RONALD LAMOUREUX	932 PARK AVENUE WOONSOCKET, RI 02895
CO-PRESIDENT	SUSAN GRAVEL	394 GEORGE WATERMAN RD JOHNSTON, RI 02919 USA
VICE PRESIDENT	CHRISTINE SPEARS	22 FAIRMONT AVE JOHNSTON, RI 02919 USA
DIRECTOR	LISA GOSLING	175 CARRIAGE HILL ROAD N. KINGSTON, RI 02852 USA
DIRECTOR	PATRICIA AUBIN	285 COOPER ROAD CHEPACHET, RI 02814 USA
DIRECTOR	TOM CONLON	154 BEAR HILL ROAD CUMBERLAND , RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD LAMOUREUX 10 MEMORIAL AVENUE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of June, 2010 at 1:23:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CARLA CAMPANELLI
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

