



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000030294

2. Name of Corporation TRI TOWN ROD and GUN CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ISTHMUS ROAD

City or Town: FOSTER

State: RI

Zip: 02825 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PISTOL AND RIFLE SHOOTING AND RELATED SPORTSMANS ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES DICAPRIO	12 SIMON ST. W. WARWICK, RI 02893 USA
TREASURER	CHRISTOPHER KOLB	628 CEDAR AVE. E. GREENWICH, RI 02818 USA
SECRETARY	ROBERT BURNS	565 SMITHFIELD ROAD, D3 NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	FRANK SMITH	20 TAYLOR ST. CRANSTON, RI 02920 USA
DIRECTOR	JAMES PAQUETTE	79 CLEVELAND ST. N. PROVIDENCE, RI 02904 USA
DIRECTOR	VINCENT RANALDI	2 APPIAN WAY JOHNSTON, RI 02919 USA
DIRECTOR	ROBERT DEPALO	45 PLAINFIELD PIKE FOSTER, RI 02825 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID M. D'AGOSTINO, ESQ. 25 DANIELSON PIKE NORTH SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of June, 2010 at 6:17:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT BURNS
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07