



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000028797

2. Name of Corporation PURCHASING MANAGEMENT ASSOCIATION OF RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1776 BICENTENNIAL WAY #16

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION AND DEVELOPMENT OF FELLOW PURCHASING ASSOCIATES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CRAIG M. COLSON C.P.M.	44 CONTILLO DR. JOHNSTON, RI 02919 US
TREASURER	ROLAND J. GRENIER	15 GROVE STREET ATTLEBORO, MA 02703 USA
SECRETARY	ROLAND J. GRENIER C.P.M.	15 GROVE STREET ATTLEBORO, MA 02703 USA
PAST PRESIDENT	MICHAEL P. MCVEY	115 LYNDON STREET CRANSTON, RI 02905 USA
VICE PRESIDENT	JOYCE MELO	14 MAYWOOD AVENUE WARWICK, RI 02889 USA
VICE PRESIDENT	TRACI KNOWLES	26 ALBANY STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	STEPHEN P. BURKE	26 RUTH STREET CUMBERLAND, RI 02864 USA
DIRECTOR	PETER DODGE	50 TIDEWATER DR. WARWICK, RI 02889 USA
DIRECTOR	LOUIS INGUTTI	111 SPRAGUE AVENUE WARWICK, RI 02889 USA
DIRECTOR	ASHLEY SGAMBATO	4 FOUNTAIN AVE. JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUSAN LECHT 1776 BICENTENNIAL WAY #16 NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of June, 2010 at 9:27:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROLAND J.GRENIER, C.P.M.
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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