



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000150997

2. Name of Corporation Beyond Our Walls (B.O.W.)

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 567
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

INTERFAITH ORGANIZATION COMMITTED TO WORKING TOGETHER TO LEARN FROM AND ABOUT ONE ANOTHER WHILE RESPECTING THE SPIRITUAL BELIEFS OF ALL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ELIZABETH CRAWLEY	8 GREENWOOD RD BARRINGTON, RI 02806 USA
TREASURER	ANN MARIE THOMPSON	17 STACY STREET BARRINGTON, RI 02806 USA
SECRETARY	KELVIN MISIURSKI	BEACH RD BARRINGTON, RI 02806 USA
VICE PRESIDENT	AMY ROVIN	27 KNIGHT STREET CRANSTON, RI 02920 USA
DIRECTOR	JAN LYLE MALCOLM	5 JACOBS POINT RD WARREN, RI 02885 USA
DIRECTOR	DAVID HANIFAN	16 BRIARWOOD DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	DAVID RENNER	COUNTY RD BARRINGTON, RI 02806 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LOUIS J. DERRICO 45 CHARLES STREET BARRINGTON , RI 02806-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of June, 2010 at 1:35:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANN MARIE THOMPSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07