

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1987

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| Penning years) 425.00.                                 |                            |   |                                  |                              |                         |  |  |
|--|----------------------------|---|----------------------------------|------------------------------|-------------------------|--|--|
| 1. Corporate ID No.                                    | 2. Name of Corp            | 2. Name of Corporation                                |                                  |                              |                         |  |  |
| 000027626  | The Newpo                  | The Newport, R.I. Police Relief Fund Association      |                                  |                              |                         |  |  |
| 3. State of Incorporation                              | 4. Corporate add           | 4. Corporate address in Rhode Island - Street Address |                                  |                              | Zip                     |  |  |
| Rhode Island   | 784 Middle                 | Road  |                                  | Portsmouth                   | 02871                   |  |  |
| 5. Foreign corporation. Enter principal office address |                            |   | City                             | State                        | Ζip                     |  |  |
| 6. Brief Description of the cha                        | racter of the affairs whic | th are actually conducted in R                        | bode Island                      | ·                            |                         |  |  |
| To provide assistance                                  | to active and retire       | ed members of the New                                 | port, RI Police Dept. and the    | widows and minor children    | of deceased members     |  |  |
| 7. NAMES AND ADDR                                      | ESSES OF THE OF            | ficers: (*x* box for a                                | ttachiqent) 🗌 Fill in SP/        | CES BEFORE USING ATTA        | CHMENTS                 |  |  |
| President Name   |                            |   | Vice President Name              |                              |                         |  |  |
| James E. Hazel   |                            |   | Albert A. Conti                  |                              |                         |  |  |
| Street Address   |                            |   | Street Address                   |                              |                         |  |  |
| 120 Broadway   |                            |   | 120 Broadway                     |                              |                         |  |  |
| City   | State                      | Zip   | City                             | State                        | Zip                     |  |  |
| Newport  | RI .                       | 02840   | Newport                          | RI                           | 02840                   |  |  |
| Secretary Name   |                            |   | Treasurer Name                   |                              |                         |  |  |
| Paul W. Hall   |                            |   | John J. McKenna                  |                              |                         |  |  |
| Street Address 120 Broadway                            |                            | Street Address 784 Middle Road                        |                                  |                              |                         |  |  |
| Cuy  | State                      | Zip   | City                             | State                        | Zip OCI                 |  |  |
| Newport  | RI                         | 02840   | Portsmouth                       | RI                           | 024671 😓 🗒 📆            |  |  |
| 8. NAMES AND ADDR                                      | esses of the dir           | ectors: ("x" box for                                  | <i>attachment</i> )              | ACES BEFORE USING ATTA       | CHME <b>N</b> ETS ≅ ∏Γ⊓ |  |  |
| THE NUMBER OF DIE                                      | ECTORS OF A DO             | MESTIC (RHODE ISLA                                    | ND) CORPORATION <u>SHALL</u>     | NOT BE LESS THAN THE         | EE (3) \k.1.672 7-6-23  |  |  |
| Director Name  |                            |   | Director Name                    |                              |                         |  |  |
| William J. Warner                                      |                            |   | John J. Carlone ♣ 🔒 🧐            |                              |                         |  |  |
| Street Address   |                            |   | Street Address                   |                              |                         |  |  |
| 120 Broadway   |                            |   | 120 Broadway                     |                              |                         |  |  |
| City   | State                      | Zip   | City                             | State                        | <b>25</b> \€            |  |  |
| Newport  | RI                         | 02840   | Newport                          | RI                           | 02840                   |  |  |
| Director Name  |                            |   | Director Name                    |                              |                         |  |  |
| Kevin P. Sullivan                                      |                            |   | John F. Barker                   |                              |                         |  |  |
| Street Address   |                            |   | Street Address                   |                              |                         |  |  |
| 120 Broadway   |                            |   | 120 Broadway                     |                              |                         |  |  |
| City   | State                      | Zip   | City                             | State                        | Zip                     |  |  |
| Newport  | RI                         | 02840   | Newport                          | RI                           | 02840                   |  |  |
| 9. REGISTERED AGEN                                     | T IN RHODE ISLAI           | ND  |                                  |                              |                         |  |  |
| This information is curre                              | ently of record in the     | e Office of the Secretary                             | of State. Changes require filing | of Form 641 - R.I.G.L. 7-6-1 | 3/7-6-78                |  |  |
| This report  | must he signed by          | either the President Vic                              | e President Secretary Assist     | ant Secretary Transurar Da   | aivar or Trustae        |  |  |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| 00002762 | 26 |
|----------|----|
|          |    |

| File Date |            |       | 31  |               | <b>.</b>       |   |
|-----------|------------|-------|-----|---------------|----------------|---|
|           |            | 111   |     |               |                |   |
| Check No  |            | JU    | W 2 | # /2U<br>->   | 10             |   |
| By:       | OR SECRETA |       | 12  | <b>)</b>      | 37.50 mm       |   |
|           | JA SECRETA | KI OF | 1/  | ) A           | <br>C          | G |
|           |            |       | 1 6 | $\mathcal{X}$ | $C\mathcal{E}$ | ( |

| Under penalty of perjury, I declare and affi | rm that | t I have | examined    | thi   |
|--|---------|----------|-------------|-------|
| eport, including any accompanying schedul    | er and  | statemen | ts, and tha | at al |
| statements contained herein are true and cor | ect.    | 1        |             |       |

Signature of Officer

James E. Hazel

Print or Type Name of Officer

President

Title of Officer

The Newport, R.I. Police Relief Fund Association Corporate ID #000027626

8. Names and Addresses of the Directors (cont.):

Jose F. Costa 120 Broadway Newport, RI 02840