



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                          |                    |                                                                                |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------|---------------------|
| 1. Corporate ID No.<br><b>26477</b>                                                                                                                      |                    | 2. Name of Corporation<br><b>East Greenwich Post #15 Home Corporation</b>      |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>1016 Post Road</b> |                     |
|                                                                                                                                                          |                    | City<br><b>East Greenwich</b>                                                  | Zip<br><b>02818</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                   |                    | City                                                                           | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>To manage the real property of a legion post</b> |                    |                                                                                |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                        |                    |                                                                                |                     |
| President Name<br><b>Thomas P. Jordan</b>                                                                                                                |                    | Vice President Name<br><b>Edward Lorello</b>                                   |                     |
| Street Address<br><b>c/o 1016 Post Road</b>                                                                                                              |                    | Street Address<br><b>c/o 1016 Post Road</b>                                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                            | State<br><b>RI</b> | City<br><b>East Greenwich</b>                                                  | State<br><b>RI</b>  |
| Zip<br><b>02818</b>                                                                                                                                      |                    | Zip<br><b>02818</b>                                                            |                     |
| Secretary Name<br><b>Kenneth Davis</b>                                                                                                                   |                    | Treasurer Name<br><b>Edward Lorello</b>                                        |                     |
| Street Address<br><b>c/o 1016 Post Road</b>                                                                                                              |                    | Street Address<br><b>c/o 1016 Post Road</b>                                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                            | State<br><b>RI</b> | City<br><b>East Greenwich</b>                                                  | State<br><b>RI</b>  |
| Zip<br><b>02818</b>                                                                                                                                      |                    | Zip<br><b>02818</b>                                                            |                     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                       |                    |                                                                                |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                       |                    |                                                                                |                     |
| Director Name<br><b>Lucy Amat</b>                                                                                                                        |                    | Director Name<br><b>Arthur Watson</b>                                          |                     |
| Street Address<br><b>c/o 1016 Post Road</b>                                                                                                              |                    | Street Address<br><b>c/o 1016 Post Road</b>                                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                            | State<br><b>RI</b> | City<br><b>East Greenwich</b>                                                  | State<br><b>RI</b>  |
| Zip<br><b>02818</b>                                                                                                                                      |                    | Zip<br><b>02818</b>                                                            |                     |
| Director Name<br><b>Walter Hall</b>                                                                                                                      |                    | Director Name<br><b>Oscar T. Sloan</b>                                         |                     |
| Street Address<br><b>c/o 1016 Post Road</b>                                                                                                              |                    | Street Address<br><b>c/o 1016 Post Road</b>                                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                            | State<br><b>RI</b> | City<br><b>East Greenwich</b>                                                  | State<br><b>RI</b>  |
| Zip<br><b>02818</b>                                                                                                                                      |                    | Zip<br><b>02818</b>                                                            |                     |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                      |                    |                                                                                |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78             |                    |                                                                                |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

*Kenneth Davis 6/7/10*

*Arthur Watson 5/24/10*

|                                 |                  |
|---------------------------------|------------------|
| File Date                       | <b>6-21-2010</b> |
| Check No.                       | <b>4493</b>      |
| By:                             | <b>MNC</b>       |
| FOR SECRETARY OF STATE USE ONLY |                  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Raymond J. LaFrance* 5-24-10  
Signature of Officer  
Date  
**Raymond J. LaFrance**  
Print or Type Name of Officer  
**Acting JAG**  
Title of Officer