



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000150362

2. Name of Corporation Ace Mentor Program of Rhode Island, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 7 JACKSON WALKWAY

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RON STEVENSON JR.	1085 PARK AVENUE CRANSTON, RI 02910 USA
TREASURER	ROBERT SMEDBERG	10 DORRANCE STREET, SUITE 400 PROVIDENCE, RI 02903 USA
SECRETARY	CLARKE MORRISON	35 COMMERCIAL STREET, SUITE 1 FOXBOROUGH, MA 02035 USA
VICE PRESIDENT	MARK REMILLARD	50 HOLDEN STREET PROVIDENCE, RI 02908 USA
DIRECTOR	CHRISTINA CARLSON	140 UNION STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ALEITA HALL	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM BRYAN	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	JIM CHIAPPONE	303 EDDY STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MITCHELL EDWARDS	50 KENNEDY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	VANCE FREYMAN	72 SUMNER STREET MILFORD, MA 01757 USA
DIRECTOR	GENEVIEVE GUARINO	10 DORRANCE STREET, STE. 400 PROVIDENCE, RI 02903 USA
DIRECTOR	LARRY TRIM	1 RICHMOND SQUARE, SUITE 332E PROVIDENCE, RI 02906 USA
DIRECTOR	KEVIN MARINI	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	DAN NICHOLS	50 HOLDEN STREET PROVIDENCE, RI 02908 USA
DIRECTOR	LYNDA CALLAHAN	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	LANCE ALEKSIEWICZ P.E.	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	SUSAN BACHER	33 COMMERCIAL STREET, STE. 1 FOXBOROUGH, MA 02035 USA
DIRECTOR	JIM BARNES	84 MELROSE STREET PROVIDENCE, RI 02907 USA
DIRECTOR	OSMARY RODRIGUEZ	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	TOM SAVOIE	14 JEFFERSON PARK ROAD WARWICK, RI 02888 USA
DIRECTOR	LEE BLACKWELL	75 CHAPMAN STREET PROVIDENCE, RI 02905 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT J. PINARCHICK, ESQ. EDWARDS ANGELL PALMER & DODGE LLP 2800 FINANCIAL PLAZA
PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of June, 2010 at 11:19:48 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK REMILLARD

Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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