



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000026144

**2. Name of Corporation** DELTA DENTAL OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 CHARLES STREET

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATION AS A NONPROFIT DENTAL SERVICE CORPORATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD A FRITZ	10 CHARLES STREET PROVIDENCE, RI 02904 USA
SECRETARY	KATHRYN SHANLEY	10 CHARLES STREET PROVIDENCE, RI 02904 USA
PRESIDENT	JOSEPH A NAGLE	10 CHARLES STREET PROVIDENCE, RI 02904- USA
ASSISTANT SECRETARY	MELISSA GENNARI	10 CHARLES STREET PROVIDENCE, RI 02904 USA
DIRECTOR	EDWIN J SANTOS	825 CHALKSTONE AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	EDWARD O HANDY III	ONE CITIZENS PLAZA - RC 1255 PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH J MARCAURELE	23 BROAD STREET WESTERLY, RI 02891 USA
DIRECTOR	FREDERICK K BUTLER	400 BLACKSTONE BOULEVARD PROVIDENCE, RI 02906 USA
ASSISTANT TREASURER	GEORGE J BEDARD JR	10 CHARLES STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ALMON C HALL III	50 KENNEDY PLAZA, 19TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	STEVEN J ISSA	MAIL CODE: RI1-TWR-04-20, ONE FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	ALFRED ALEXANDER TAYLOR	500 GEORGE WASHINGTON HIGHWAY SMITHFIELD, RI 02917 USA
DIRECTOR	JAMES MCMANUS DDS	4512 POST ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	WILLIAM MEKRUT	1301 ATWOOD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	EDWARD ALMON	465 WARWICK INDUSTRIAL DRIVE WARWICK, RI 02887 USA
DIRECTOR	ANTHONY THOMAS CORREIA DDS	2441 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	VANESSA TOLEDO VICKERS	330A CHURCH STREET WOOD RIVER JUNCTION, RI 02894 USA
DIRECTOR	DAVID DUFFY	275 STONY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CYNTHIA REED	205 GOVERNOR STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DONALD IANNAZZI	410 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM R. LANDRY 30 EXCHANGE TERRACE PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of June, 2010 at 3:01:45 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA GENNARI

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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