

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street
Providence, RI 02904-2615

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is sub-

| penalty fee of \$25.00. | 4 | , a | s annual report within the time p | rescribed by law (R.I.G.L. 7- | 6-91) is subject to a |
|--|-----------------------------|------------------------------|---|-------------------------------|-----------------------|
| 1. Corporate JD No. | 2. Name of Corporation | | | | |
| 143247 | Edwar | d S. Rhode: | 5 PTA | | |
| 4. Corporate address in Rhode Island - Street Address | | | 3 | City | Zip |
| 5. Foreign corporation. Enter principal office address | | | | CRANSTON | 02905 |
| 2.1010811 COMPORTION, Enter pri | ncipal office address | | Сиу | State | Zip |
| 6. Brief Description of the character | of the affairs which are ac | tually conducted in Phodu to | land | | |
| | S OF THE OFFICERS | | IMENT) TILL IN SPACES I Vice President Name ELLEN | | IMENTS |
| 135 M | assasoiT State | AUE | Street Address 94 Ly | ndon Rd | |
| Secretary Name | RI | 02905 | CRANSTON | State QI | 02905 |
| Street Address | | | Treasurer Name LAURIE LAVEY | | |
| 228 GARden ST | | | Street Address 11 MiLTON AVE | | |
| CLANSTON | State PI | 02910 | City | State RI | Zip 02905 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-2 | | | | | |
| Director Name | ORS OF A DOMESTIC | C (RHODE ISLAND) (| ORPORATION SHALL NOT | BE LESS THAN THREE | (3). R.I.G.I. 7.6.22 |
| Kenneth Blackman | | | Director Name | 1.5 | |
| Street Address | | | Koseniney Napolillo | | |
| 160 Shaw AUE | | | Street Address | raw Ave | |
| CRAWSTON | State TZI | Zip 02905 | CRANSTON | State R.L. | ^{Zip} 02905 |
| Down Florenz | | | Director Name | | |
| Street Address 160 Shaw AvE | | | Street Address | | |
| CRAIOSTD IO D. REGISTERED AGENT IN R | KI | 02905 | City | State | Хір |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | |
| This report must l | e signed by either th | e President, Vice Presi | dent, Secretary, Assistant Secr | retary, Treasurer, Receive | r or Trustee |
| | | | | | |

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|---------------------------------|--|
| File Date FILED | statements contained herein are true and correct. |
| Check No. JUN 2 3 2010 | Signature of Officer Date |
| By: By 9// | Print or Type Name of Officer TREASULER |
| FOR SECRETARY OF STATE USE ONLY | Title of Officer |