



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                        |                                                                                |                   |              |
|--------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|--------------|
| 1. Corporate ID No.<br>30447                           | 2. Name of Corporation<br>THE TRUSTEES FOR THE EPWORTH UNITED METHODIST CHURCH |                   |              |
| 3. State of Incorporation<br>RHODE ISLAND              | 4. Corporate address in Rhode Island - Street Address<br>915 NEWPORT AVENUE    | City<br>PAWTUCKET | Zip<br>02861 |
| 5. Foreign corporation. Enter principal office address |                                                                                | City              | State        |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

RELIGIOUS

## 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                       |             |              |                                       |             |              |
|---------------------------------------|-------------|--------------|---------------------------------------|-------------|--------------|
| President Name<br>KENNETH MATTESON    |             |              | Vice President Name<br>ROBIN HARRIS   |             |              |
| Street Address<br>140 HIGHLAND AVENUE |             |              | Street Address<br>24 CHANTILLY COURT  |             |              |
| City<br>CUMBERLAND                    | State<br>RI | Zip<br>02864 | City<br>SEEKONK                       | State<br>MA | Zip<br>02771 |
| Secretary Name<br>JOVINA MORRISON     |             |              | Treasurer Name<br>DONALD F. JENKINS   |             |              |
| Street Address<br>9 HARCOURT AVENUE   |             |              | Street Address<br>165 PAVILION AVENUE |             |              |
| City<br>PAWTUCKET                     | State<br>RI | Zip<br>02861 | City<br>RUMFORD                       | State<br>RI | Zip<br>02916 |

## 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

|                                     |             |              |                                      |             |              |
|-------------------------------------|-------------|--------------|--------------------------------------|-------------|--------------|
| Director Name<br>WILLIAM BISHOP     |             |              | Director Name<br>GILBERT A. SLATER   |             |              |
| Street Address<br>53 DAWSON STREET  |             |              | Street Address<br>25 BENJAMIN STREET |             |              |
| City<br>PAWTUCKET                   | State<br>RI | Zip<br>02860 | City<br>PAWTUCKET                    | State<br>RI | Zip<br>02861 |
| Director Name<br>PAUL GOUDREAU      |             |              | Director Name                        |             |              |
| Street Address<br>912 NEWMAN AVENUE |             |              | Street Address                       |             |              |
| City<br>SEEKONK                     | State<br>MA | Zip<br>02771 | City                                 | State       | Zip          |

## 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

|                                 |  |                 |                   |
|---------------------------------|--|-----------------|-------------------|
| Agent Name<br>DONALD F. JENKINS |  | Address         |                   |
| Address<br>165 PAVILION AVENUE  |  | City<br>RUMFORD | Zip<br>02916-1111 |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined the report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
DONALD F. JENKINS  
Print or Type Name of Officer  
6/26/2010  
Date

|                        |
|------------------------|
| File Date<br>6-28-2010 |
| Check No.<br>8311      |
| By<br>MMC              |

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