



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                 |                    |                                                                                 |                                                 |                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|-------------------------------------------------|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>26076</b>                                                                                                                                             |                    | 2. Name of Corporation<br><b>Hamilton Court Condominium Association, Inc</b>    |                                                 |                           |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                          |                    | 4. Corporate address in Rhode Island - Street Address<br><b>15 Olney Street</b> |                                                 | City<br><b>Providence</b> | Zip<br><b>02906</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                          |                    |                                                                                 |                                                 | City                      | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Operation of a 5 Unit codominium, grounds, water, sewer, insurance.</b> |                    |                                                                                 |                                                 |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                               |                    |                                                                                 |                                                 |                           |                     |
| President Name<br><b>Alan LaBranche</b>                                                                                                                                         |                    |                                                                                 | Vice President Name                             |                           |                     |
| Street Address<br><b>15 Olney St. Unit E</b>                                                                                                                                    |                    |                                                                                 | Street Address                                  |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02906</b>                                                             | City                                            | State                     | Zip                 |
| Secretary Name<br><b>Ellen Snell</b>                                                                                                                                            |                    |                                                                                 | Treasurer Name<br><b>Joseph Andrade</b>         |                           |                     |
| Street Address<br><b>15 Olney St. Unit D</b>                                                                                                                                    |                    |                                                                                 | Street Address<br><b>15 Olney Street Unit A</b> |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02906</b>                                                             | City<br><b>Providence</b>                       | State<br><b>RI</b>        | Zip<br><b>02906</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                              |                    |                                                                                 |                                                 |                           |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                              |                    |                                                                                 |                                                 |                           |                     |
| Director Name<br><b>Paul Trickett</b>                                                                                                                                           |                    |                                                                                 | Director Name<br><b>James Isenberg</b>          |                           |                     |
| Street Address<br><b>15 Olney St. Unit C</b>                                                                                                                                    |                    |                                                                                 | Street Address<br><b>15 Olney St. Unit B</b>    |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02906</b>                                                             | City<br><b>Providence</b>                       | State<br><b>RI</b>        | Zip<br><b>02906</b> |
| Director Name<br><b>James Caldwell</b>                                                                                                                                          |                    |                                                                                 | Director Name                                   |                           |                     |
| Street Address<br><b>15 Olney St Unit E</b>                                                                                                                                     |                    |                                                                                 | Street Address                                  |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02906</b>                                                             | City                                            | State                     | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                             |                    |                                                                                 |                                                 |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                    |                    |                                                                                 |                                                 |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

26076

|                                 |                  |
|---------------------------------|------------------|
| File Date                       | <b>6-29-2010</b> |
| Check No.                       | <b>1001</b>      |
| By:                             | <b>mnc</b>       |
| FOR SECRETARY OF STATE USE ONLY |                  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Joseph Andrade** **6-27-10**  
Signature of Officer Date  
**Joseph Andrade**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer