



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000485608

**2. Name of Corporation** CS Marketing Resources, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 244 PERIMETER CENTER PARKWAY, NE

City or Town: ATLANTA

State: GA Zip: 30346 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: FL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE AGENT AND/OR BROKER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country      |
|----------------------|---|--|
| PRESIDENT            | BARBARA A. BAURER                                     | RR1, BOX 312<br>EL PASO, IL 61738 USA                                  |
| SECRETARY            | JAMES M JACOBS  | 1701 TOWANDA AVE<br>BLOOMINGTON, IL 61701 USA                          |
| CFO                  | DAVID A MAGERS  | RR 21, BOX 34<br>BLOOMINGTON, IL 61704 USA                             |
| VICE PRESIDENT       | PETER J BOROWSKI                                      | 3017 THORNWOOD<br>BLOOMINGTON, IL 61704 USA                            |
| ASSISTANT CONTROLLER | MATTHEW J KOPFF                                       | 1711 GE ROAD<br>BLOOMINGTON, IL 61704 USA                              |
| DIRECTOR             | THOMAS A HARRIS                                       | 2660 EAST CHASE LANE<br>MONTGOMERY, AL 36117 USA                       |
| DIRECTOR             | DARRELL D PITTARD                                     | 4270 W CLUB LANE, NE<br>ATLANTA, GA 30319 USA                          |
| DIRECTOR             | GAYLORD O COAN  | 5150 PEACHTREE INDUSTRIAL BLVD, STE 400<br>NORCROSS, GA 30071-1509 USA |
| DIRECTOR             | JOHN BLACKBURN  | 20 PINEHURST ROAD<br>LINCOLN, IL 62656 USA                             |
| DIRECTOR             | DOYLE J WILLIAMS                                      | 1003 OAK CREEK ROAD<br>MAHOMET, IL 61853 USA                           |
| DIRECTOR             | ROBERT C MCMAHAN                                      | ONE BROOKHAVEN DRIVE #202<br>ATLANTA, GA 30319 USA                     |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$5.00              | 100.00   | 100  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of July, 2010 at 2:29:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MATTHEW J KOPFF  
Signature of Authorized Representative of the Corporation

ASSISTANT CONTROLLER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in section 7.**

Form No. 630  
Revised 09/07

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