

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

- **1. Corporate ID No.** 000159103
- 2. Name of Corporation PATHWAYS FOR MUTUAL RESPECT
- 3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 90 ROBIN ROAD

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE AND INCREASE UNDERSTANDING AND TRUST BETWEEN THE PEOPLES OF THE WEST AND THE MUSLIM WORLD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JOHN HARTLEY | 810 ELM STREET NEW HAVEN, CT 06511 USA |
| TREASURER | CHRISTOPHER JENSEN | 2618 E. OAKLEAF DRIVE TEMPE, AZ 85281 USA |
| DIRECTOR | JOHN S MCQUILKEN | 90 ROBIN ROAD PORTSMOUTH, RI 02871 USA |
| DIRECTOR | DENNIS HARDIMAN | P.O. BOX 0897 TAMPA, FL 33601 USA |
| DIRECTOR | ROBERT PAUL EVANS | 315 WHITNEY AVE NEW HAVEN, CT 06511 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN S. MCQUILKIN 90 ROBIN ROAD PORTSMOUTH, RI 02871-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of July, 2010 at 1:41:51 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN HARTLEY

Signature of Officer of the Corporation

| X President or | Vice President or | Secretary or | Assistant Secretary or |
|----------------|-------------------|-------------------|------------------------|
| Treasurer or | Receiver or7 | Trustee (check on | e) |

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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