



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000165066

2. Name of Corporation AFGMA MISSIONS INTERNATIONAL, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 950 BROAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO LICENSE AND OVERSEE MINISTERS OF THE GOSPEL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SAM RICHARDSON	75 ALVIN STREET PROVIDENCE, RI 02907 USA
DIRECTOR	CHARLES COOPER	61 OCEAN STREET PROVIDENCE, RI 02905 USA
SECRETARY	JANJE KHASU	16-B SOMERSET ST. PROVIDENCE, RI 02907 USA
DIRECTOR	LOUISE RICHARDSON	11 NAPOLEON ST. WEST WARWICK, RI 02893 USA
TREASURER	LOUISE RICHARDSON	11 NAPOLEON ST. WEST WARWICK, RI 02893 USA
DIRECTOR	EUPHEMIA SARNO	201 CALIFORNIS AVE. PROVIDENCE, RI 02905 USA
DIRECTOR	SANDY RICHARDSON	33 PEMBROKE PROVIDENCE, RI 02908 USA
DIRECTOR	JANJE KHASU	16-B SOMERSET ST. PROVIDENCE, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SAM B. RICHARDSON, JR. 75 ALVIN STREET PROVIDENCE , RI 02907-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of July, 2010 at 4:10:58 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SAM RICHARDSON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07