

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 -101.222,3040

2010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. 1. Corporate ID No. 2 Name of Corporation 145384 SSM INDUSTRIES, INC. vet Address Principal Business Offic ATTSBURGH 3401 GRAND AVE PA 15225 1412)777-5100 PA 6. Brief Description of the Character of Business Conducted in Rhode Island SHEET METAL FORRICATION AND INSTALLATION 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS 15225 15275 Secretary Nati E. GORMAN E GORMAN AWRINCE Street Address 3401 GRAND AUE AVE 3401 GRAND RTTSBUROH 15225 PA ATTSBURGH 15275 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address Street Address State Zib State Street Address Street Address Cin State CHY Stette Zip 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 1,000,000 COMM, NO PAR VALVE ISSUED SHARES — THIS SECTION MUST BE COMPLETED This information is currently of record in the Office of the Secretary of Number of Shares Class/Series State. Changes require an additional filing. See Section 9 of instruction sheet. 700,000 COMMON NO PAR VALLE This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee. this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report,

including any accompanying schedules and statements, and that all statements contained her and correct. **FILED** File Date Signature Check No. 1111 0 8 2010 $B_{V} \subseteq B_V$ Print or Type Name AST SECT- TREAS FOR SECRETARY OF STATE USE CIVE Title

page 1

Form 630 Rev. 08/08

ANNUAL REPORT FOR 2010 SSM INDUSTRIES, INC 25-1606897 SECTION 7. - ATTACHMENT

AST SECT | TREASURER - TIMOTHY J. GORMAN 3401 GRAND AVE.
PITTSBURGH, PA 15225

By 145384

page I