



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                    |   |   |                         |                     |
|--|--------------------|---|---|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>000026911</b>  |                    | 2. Name of Corporation<br><b>AUBURN POST AMERICAN LEGION HOME ASSOCIATION</b> |   |                         |                     |
| 3. State of Incorporation<br><b>RI</b>   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>7 LEGION WAY</b>  |   | City<br><b>CRANSTON</b> | Zip<br><b>02910</b> |
| 5. Foreign corporation. Enter principal office address   |                    |   | City  | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><br><b>FRATERNAL VETERANS GROUP PROMOTING VETERANS AND REMEMBRANCE OF FALLEN VETS</b> |                    |   |   |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |   |   |                         |                     |
| President Name<br><b>R. DENNIS RATCLIFFE</b>   |                    |   | Vice President Name<br><b>JOHN MARSHALL JR.</b> |                         |                     |
| Street Address<br><b>36 VINCENT WAY</b>  |                    |   | Street Address<br><b>33 BONNIE BROOK DRIVE</b>  |                         |                     |
| City<br><b>CRANSTON</b>  | State<br><b>RI</b> | Zip<br><b>02921</b>   | City<br><b>CUMBERLAND</b>                       | State<br><b>RI</b>      | Zip<br><b>02864</b> |
| Secretary Name<br><b>ROBERT HAROOTUNIAN</b>  |                    |   | Treasurer Name<br><b>MARCEL D'AUTEUIL</b>       |                         |                     |
| Street Address<br><b>6 HARVARD STREET</b>  |                    |   | Street Address<br><b>84 MASON AVENUE</b>        |                         |                     |
| City<br><b>CRANSTON</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>   | City<br><b>CRANSTON</b>                         | State<br><b>RI</b>      | Zip<br><b>02910</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |   |   |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23   |                    |   |   |                         |                     |
| Director Name<br><b>DONALD SALK</b>  |                    |   | Director Name<br><b>JOHN VOCCOLA</b>            |                         |                     |
| Street Address<br><b>143 HOFFMAN AVE. APT 109</b>  |                    |   | Street Address<br><b>107C WARREN AVE.</b>       |                         |                     |
| City<br><b>CRANSTON</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>   | City<br><b>CRANSTON</b>                         | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| Director Name<br><b>WILLIAM CALDARONE</b>  |                    |   | Director Name                                   |                         |                     |
| Street Address<br><b>239 ONLY ARNOLD ROAD</b>  |                    |   | Street Address                                  |                         |                     |
| City<br><b>CRANSTON</b>  | State<br><b>RI</b> | Zip<br><b>02921</b>   | City  | State                   | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                    |   |   |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78   |                    |   |   |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

000026911

FILED

File Date **JUL 08 2010**

Check No.

By: **BY 4908**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*R. Dennis Ratcliffe* 7/6/2010  
Signature of Officer Date

**R. DENNIS RATCLIFFE**  
Print or Type Name of Officer

**DECIDENT**