



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000133161

2. Name of Corporation Rhode Island Police Accreditation Coalition

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 1380 DIAMOND HILL ROAD

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE A NETWORK FOR MEMBER AGENCIES THAT WILL ENCOURAGE
COMMUNICATION, COOPERATION, SUPPORT AND SHARING OF RESOURCES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	CHERYL ANN FERREIRA	75 ABBOTT RUN VALLEY RD CUMBERLAND, RI 02864 USA
PRESIDENT	CHRISTINE CROCKER	1380 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	ELENA L. WHEETLEY	120 BROADWAY NEWPORT, RI 02840 USA
DIRECTOR	CHERYL ANN FERREIRA	75 ABBOTT RUN VALLEY RD CUMBERLAND, RI 02864 USA
DIRECTOR	CHRISTINE CROCKER	1380 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELENA L. WHEETLEY NEWPORT POLICE DEPARTMENT 120 BROADWAY NEWPORT , RI 02840-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 10 Day of July, 2010 at 5:22:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTINE CROCKER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2010 State of Rhode Island and Providence Plantations
All Rights Reserved