



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000086897

**2. Name of Corporation** INVINCIBLE ELEVEN SPORTS ASSOCIATION, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 75 OAKWOOD AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ORGANIZED SPORTS EVENTS FOR THE COMMUNITY.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	GENEVIE GOULD	222 MONTGOMERY AVE CRANSTON, RI 02905 USA
DIRECTOR	J. MICHAEL WREH	102 CORNWALL STREET PROVIDENCE, RI 02909
PRESIDENT	MUSA GOLL	34 VERNDALE AVENUE PROVIDENCE, RI 02905- USA
VICE PRESIDENT	RUTH S GAYE	86 COMSTOCK AVE PROVIDENCE, RI 02907 USA
DIRECTOR	JOSEPH GOODRIDGE	115 SECOND AVE CRANSTON, RI 02910 USA
DIRECTOR	DAVID S BALLAH	95 CARPENTER STREET PAWTUCKET, RI 02860 USA
DIRECTOR	CORVAH AKOIWALA	83 BABARA STREET PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUFUS V. KENNEDY 75 OAKWOODS AVENUE PROVIDENCE , RI 02909-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of July, 2010 at 5:55:17 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MUSA GOLL  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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