



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

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|--|-------------|--|---------------------------------------|------------------|--------------|
| 1. Corporate ID No. 75163 | | 2. Name of Corporation Rhode Island Grand Army of the Republic (GAR) Civil War Museum, Library and Research Center | | | |
| 3. State of Incorporation Rhode Island | | 4. Corporate address in Rhode Island - Street Address 1351 Cranston St. | | City Cranston | Zip 02920 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Historical archives family research center and educational facility of the R.I. Grand Army of the Republic Civil War Museum | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Gregg A. Mierka | | | Vice President Name Henry Duquette | | |
| Street Address 1251 Cranston St. | | | Street Address 64 Steere St. | | |
| City Cranston | State RI | Zip 02920 | City Harrisville | State RI | Zip 02830 |
| Secretary Name Gregory Payne | | | Treasurer Name Mary Mierka | | |
| Street Address 12 Tucker Hollow RD | | | Street Address 1351 Cranston St. | | |
| City N. Scituate | State RI | Zip 02857 | City Cranston | State RI | Zip 02920 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Raymond Ferrick | | | Director Name Paul CaIRRAO | | |
| Street Address 4430 Post Rd C12 | | | Street Address 1013 Hope St. | | |
| City Warwick | State RI | Zip 02818 | City Bristol | State RI | Zip 02809 |
| Director Name Lydia Raposa | | | Director Name | | |
| Street Address 54 Taft St. | | | Street Address | | |
| City Coventry | State RI | Zip 02816 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND Gregg A. Mierka 1351 Cranston St. Cranston RI 02920 This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | |

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 CORPORATIONS DIVISION

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| | |
|---------------------------------|-----------------------|
| FILED | |
| File Date | JUL 13 2010 |
| Check No. | |
| By: | By <u>[Signature]</u> |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 7/12/10
 Gregg A. Mierka
 Print or Type Name of Officer
 President
 Title of Officer