



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000292923

2. Name of Corporation Providence Bruins Fan Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 181 SCOTT ROAD

City or Town: CUMBERLAND

State: RI

Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE GOOD SPORTSMANSHIP AMONG ALL FANS, TO HELP PERFORM AND SUPPORT CHARITABLE ORGANIZATIONS IN THE COMMUNITY. TO SUPPORT THE PLAYERS AND THEIR FAMILIES IN THE SPORT OF HOCKEY.

7. Names and Addresses of the Officers and Directors:

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL MANNING	PO BOX 490814 EVERETT, MA 02149 USA
TREASURER	JOSEPH FERRERO	14 CAPEWAY ST WARWICK, RI 02886 USA
SECRETARY	JOHN FERGUSON	85 RANKIN AVE PROVIDENCE, RI 02908 USA
EXECUTIVE CHAIRPERSON	RICHARD HOWE	181 SCOTT RD CUMBERLAND , RI 02864 USA
VICE PRESIDENT	JEFF FLORIO	11 BICENTENNIAL WAY NORTH PROVIDENCE , RI 02911 USA
DIRECTOR	JEFF FLORIO	11 BICENTENNIAL WAY NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JOSEPH FERRERO	14 CAPEWAY ST WARWICK, RI 02556 USA
DIRECTOR	MICHAEL MANNING	P. O. BOX 490814 EVERETT, MA 02149 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD HOWE 181 SCOTT ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 14 Day of July, 2010 at 12:28:32 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL C MANNING

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07