



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000506079

**2. Name of Corporation** United States Maritime Resource Center

**3. State of Incorporation**

State: DC

**4. Corporate Address in Rhode Island**

No. and Street: 344 AQUIDNECK AVENUE

City or Town: MIDDLETOWN

State: RI Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3560 WINFIELD LANE, N.W.

City or Town: WASHINGTON State: DC Zip: 20007 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO DEVELOP, CONDUCT AND SUPPORT PROJECTS AND PROGRAMS IN THE AREAS OF EDUCATION, RESEARCH AND INFORMATION DISSEMINATION IN ORDER TO PROMOTE AN AMERICAN MARITIME INDUSTRY TO SERVE U.S. ECONOMIC AND NATIONAL SECURITY INTERESTS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | JOHN F RING JR.                                       | 550 ROSLYN ROAD<br>EAST WILLISTON, NY 11596 USA                   |
| TREASURER    | BRIAN T HOLDEN                                        | 33 BIG TRAIL<br>SHERMAN, CT 06784 USA                             |
| SECRETARY    | BRIAN T HOLDEN                                        | 33 BIG TRAIL<br>SHERMAN, CT 06784 USA                             |
| DIRECTOR     | EUGENE D STORY                                        | 64 BOWDOIN ST<br>PORTLAND, ME 04102 USA                           |
| DIRECTOR     | CHARLES R CUSHING                                     | 30 VESEY ST<br>NEW YORK, NY 10007 USA                             |
| DIRECTOR     | JOHN F RING JR.                                       | 550 ROSLYN ROAD<br>EAST WILLISTON, NY 11596 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 19 Day of July, 2010 at 8:08:53 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN T. HOLDEN  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07