



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000150678

2. Name of Corporation BuildRI

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET, SUITE 406

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE LABOR RELATIONS ACTIVITY ALLOWED BY SECTION 302 (C) (9) OF THE LABOR MANAGEMENT RELATIONS ACT OF 1947, AS AMENDED AND SECTION 5(B) OF THE LABOR MANAGEMENT COOPERATION ACT OF 1978.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEO MARSHALL	3 CLARA STREET SEEKONK, MA 00000 USA
DIRECTOR	MICHAEL SABITONI	410 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT SILVIA	65 MILL STREET CRANSTON, RI 02905 USA
SECRETARY	DAVID PALMISCIANO	14 JEFFERSON PARK ROAD WARWICK, RI 02888 USA
DIRECTOR	TOM CHABOT	779 PARK AVENUE CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY MANCINI 155 SOUTH MAIN STREET, SUITE 406 PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of July, 2010 at 2:28:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID PALMISCIANO
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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