

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000137902

2. Name of Corporation SAIFOT PC

3. Street Address Principal Business Office:

No. and Street: 350 MASSACHUSETTS AVENUE

City or Town: CAMBRIDGE State: MA Zip: 02139-4131 Country: USA

4. Business Phone No.

617 761-0600

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

## **ACCOUNTING**

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name  First, Middle, Last, Suffix  Address, City or Town, State, Zip Cod	
PRESIDENT	JAY L WEBBER	350 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139-4131 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Number of Shares	Total Issued and Outstanding Num of Shares
CWP	В	\$1.00	40,000.00	10000
CNP	A	\$0.00	25,000.00	0

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 21 Day of July, 2010 at 2:10:56 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JOHN ANTONELLI

Signature of Authorized Representative of the Corporation

## **CONTROLLER**

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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