



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000163904

2. Name of Corporation NEWPORT DEMOCRATIC CITY COMMITTEE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 100 RHODE ISLAND AVENUE
PO BOX 3456

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE PRINCIPLES OF THE DEMOCRATIC PARTY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	J. CLEMENT CICILLINE	100 RHODE ISLAND AVENUR NEWPORT, RI 02840 USA
TREASURER	HELEN S VAUGHAN	9 CLINTON ST. NEWPORT, RI 02840 USA
SECRETARY	SANDRA J FLOWERS	16 KEEHER AVENUE NEWPORT, RI 02840 USA
ASSISTANT SECRETARY	VALERIE R KALWAK	11 GREENE LANE NEWPORT, RI 02840 USA
VICE PRESIDENT	CHRISTOPHER VARONE	65 TOURO ST. NEWPORT, RI 02840 USA
DIRECTOR	CHARLES J. LARANJO	12 COUNTY STREET NEWPORT, RI 02840 USA
DIRECTOR	DIANA P CROWLEY	29 HARRISON AVENUE NEWPORT, RI 02840 USA
DIRECTOR	MARY JEAN MCKENNA	47 EVERETT STREET NEWPORT, RI 02840 USA
DIRECTOR	BARBARA COLEMAN	4 ARMSTRONG PL NEWPORT, RI 02840 USA
DIRECTOR	AARON JASPER	2 MARTIN ST. NEWPORT, RI 02840 USA
DIRECTOR	CHARLES WRIGHT	13 PECKHAM AVE. NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

J.. CLEMENT CICILLINE 100 RHODE ISLAND AVENUE NEWPORT , RI 02840-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of July, 2010 at 10:33:50 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HELEN S. VAUGHAN

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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