



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000027633

2. Name of Corporation Newport Rugby football club

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: PO BOX 217
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ACHIEVEMENT OF THE GAME OF RUGBY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	THOMAS R MCGRATH JR	47 OAK STREET MIDDLETOWN, RI 02840 USA
SECRETARY	KEVIN BRUNEAU	7 CHESTNUT HILL ROAD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	MICHAEL J MARTIN JR	HARRISON AVENUE NEWPORT, RI 02840 USA
PRESIDENT	PATRICK CRANSON	16 PRESCOTT HALL ROAD NEWPORT, RI 02840 USA
DIRECTOR	CHRISTOPHER GAUDET	26 ABORN STREET NEWPORT, RI 02840 USA
DIRECTOR	COLIN ROBERTS	158 NARRAGANSETT AVE., APT 4V NEWPORT, RI 02840 USA
DIRECTOR	JUDE KERRISON	61 DIGHTON AVENUE PORTSMOOUTH, RI 02871 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER BEHAN 294 VALLEY ROAD MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of July, 2010 at 8:33:25 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICK CRANSON
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07