



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000097729

2. Name of Corporation LONDON BRIDGE CHILD CARE CENTER, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 146 FIRST AVENUE
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE DAYCARE AND KINDERGARTEN SERVICES TO LOW AND MODERATE INCOME FAMILIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | CYNTHIA WHITE OVERTON | 464 CEDAR AVENUE EAST GREENWICH, RI 02818 USA |
| VICE PRESIDENT | RUTH FEDER | 59 LARCH ROAD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | DAVID MONTI | 399 GREENWOOD AVENUE WARWICK, RI 02886 USA |
| DIRECTOR | SUSAN PERKINS | 28 COLLATION DRIVE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | EILEEN FITZGERALD | 167 DARROW DRIVE WARWICK, RI 02886 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LOUISE MARCUS MARCUS LAW OFFICES 33 COLLEGE HILL ROAD, #15E WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of July, 2010 at 2:24:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARCIA SULLIVAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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