



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000046291

2. Name of Corporation The Rhode Island Coalition For The Homeless, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1070 MAIN STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADVOCACY, TRAINING AND EDUCATION, TECHNICAL ASSISTANCE, INFORMATION
AND REFERRAL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RABBI ALAN FLAM	P.O. BOX 1974, BROWN UNIVERSITY PROVIDENCE, RI 02912 USA
TREASURER	JAY BURDICK	77 GRAY STREET WARWICK, RI 02889 USA
SECRETARY	SUSAN JAROSZ	176 SAYLES ST. WOONSOCKET, RI 02895 USA
VICE PRESIDENT	MARY MARGARET EARL	622 ELMWOOD AVE. PROVIDENCE, RI 02907 USA
DIRECTOR	DON BOUCHER	21 PEACE ST. PROVIDENCE, RI 02907 USA
DIRECTOR	CHRIS URE	8 ABBOTT PARK PL. PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH PERRY	3 OLMSTEAD WAY PROVIDENCE, RI 02904 USA
DIRECTOR	CLAUDE ANTHONY PIERRE	1280 NORTH MAIN ST. PROVIDENCE, RI 02904 USA
DIRECTOR	REV. DONALD ANDERSON	225 CHAPMAN ST. PROVIDENCE, RI 02905 USA
DIRECTOR	WILLIAM BENTLEY	246 PRAIRIE AVE. PROVIDENCE, RI 02905 USA
DIRECTOR	JAY BURDICK	77 GRAY ST. WARWICK, RI 02889 USA
DIRECTOR	ERIC HIRSCH	PROVIDENCE COLLEGE PROVIDENCE, RI 02818 USA
DIRECTOR	WILLIAM DALY	47 PEIRCE ST. EAST GREENWICH, RI 02818 USA
DIRECTOR	BETTY DEDON	119 BATES TRIAL WEST GREENWICH, RI 02817 USA
DIRECTOR	RON WATTA	250 WASHINGTON ST. PROVIDENCE, RI 02903 USA
DIRECTOR	TERESA FOLEY	113 ARNOLD NECK DR. WARWICK, RI 02886 USA
DIRECTOR	ZULMA GARCIA	422 POST RD. WARWICK, RI 02888 USA
DIRECTOR	SHERYL MARSHALL	286 EAST AVE. PAWTUCKET, RI 02860 USA
DIRECTOR	PAULA MCFARLAND	311 DORIC AVE. CRANSTON, RI 02910 USA
DIRECTOR	TOM MILLER	65 SHIPPEN AVE. WATWICK, RI 02888 USA
DIRECTOR	ANNE NOLAN	160 BROAD ST. PROVIDENCE, RI 02903 USA
DIRECTOR	H. REED COSPER	57 HOWARD AVE. CRANSTON, RI 02920 USA
DIRECTOR	LINDA WATKINS	415 FREINDSHIP ST. PROVIDENCE, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALAN FLAM 1070 MAIN STREET PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 28 Day of July, 2010 at 1:00:55 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALAN FLAM

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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