



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000082831

**2. Name of Corporation** COMMUNITY SCHOOL ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 ARNOLD MILLS ROAD

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE PURPOSES OF PROVIDING INSTRUCTION, TRAINING, AND  
EDUCATIONAL SUPPORT AND PROGRAMS TO STUDENTS AND FACULTY OF THE  
COMMUNITY SCHOOL.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | MICHELLE MURPHY                                       | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| SECRETARY      | KATH STEINKE                                          | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| PRESIDENT      | TINA FOGELL                                           | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | CHRISTINE LOSEA                                       | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| VICE PRESIDENT | KATHY LANGTON                                         | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | HEIDI WATERS                                          | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | MICHELLE MCINTOSH                                     | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | AMY NEWMAN                                            | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | LESLIE KOPACK                                         | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | MARY JOYCE                                            | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | KAREN WATSON                                          | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |
| DIRECTOR       | JULIE CIOLINO                                         | 15 ARNOLD MILLS ROAD<br>CUMBERLAND, RI 02864 USA                  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY JOYCE 15 ARNOLD MILLS ROAD CUMBERLAND , RI 02864-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 3 Day of August, 2010 at 5:46:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHELLE MURPHY  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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