



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000314214

2. Name of Corporation New England Association of Amusement Parks and Attractions, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 200 ALLENS AVENUE
SUITE 7D

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE A TRADE ASSOCIATION SERVING MEMBERS AND TO PROVIDE
EDUCATIONAL PROGRAMS ABOUT AND FOR THE INDUSTRY TO PROMOTE THE
WELFARE OF AND FRIENDLY COMMUNICATION AND COOPERATION AMONG
MEMBERS AND TO ADVISE THE MEMBERS OF ALL ASPECTS OF THE INDUSTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY CHIECKO	1305 MEMORIAL AVENUE WEST SPRINGFIELD, MA 01089 USA
TREASURER	ALAN RAMSAY	200 ALLENS AVENUE SUITE 7D PROVIDENCE, RI 02903 USA
SECRETARY	ALAN RAMSAY	200 ALLENS AVENUE 7D PROVIDENCE, RI 02903 USA
VICE PRESIDENT	CORY HUTCHINSON	774 PORTLAND ROAD SACO, ME 04072 USA
VICE PRESIDENT	DAVID SUGRUE	1225 OCEAN AVENUE NEW LONDON, CT 06320 USA
DIRECTOR	JUSTINE BREWER	2 SOUTHWICK STREET MENDON, MA 01756 USA
DIRECTOR	CHRIS NICOLI	85 NORTH POLICY STREET SALEM, NH 03079 USA
DIRECTOR	PAUL CAVANAUGH	12A MICA LANE WELLESLEY, MA 02481 USA
DIRECTOR	ROBERT PERKINS	641 SUMMER STREET WEYMOUTH, MA 02188 USA
DIRECTOR	TOM TESSITORE	MAIN STREET SHAMOKIN, PA 17872 USA
DIRECTOR	CHARLENE CONWAY	1055 AUBURN STREET WHITMAN, MA 00000 USA
DIRECTOR	EDWARD HODGDON	774 PORTLAND ROAD SACO, ME 04072 USA
DIRECTOR	RYAN DEMARIA	85 NORTH POLICY STREET SALEM, MA 03079 USA
DIRECTOR	BUD SELMI	ROUTE 16 GLEN, NH 03838 USA
DIRECTOR	ERIC DZIEDZIC	ROUTE 16 GLEN, NH 03838 USA
DIRECTOR	TOM BRADY	1492 PRESIDENTIAL HIGHWAY JEFFERSON, NH 03583 USA
DIRECTOR	CHARLES DAVIS	1623 MAIN STREET AGAWAM, MA 01001 USA
DIRECTOR	SANDRA MANOUGIAN	200 DANIEL WEBSTER HIGHWAY NASHUA, NH 03060 USA
DIRECTOR	JACK KEOUGH	270 WEST FORD STREET CARLISLE, MA 01741 USA
DIRECTOR	RON GUSTAFSON	2132 MIDDLEBURY ROAD MIDDLEBURY, CT 06762 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALAN RAMSAY 200 ALLENS AVENUE SUITE 7D PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 12 Day of August, 2010 at 1:20:57 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALAN RAMSAY

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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