



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000086759

**2. Name of Corporation** Communicating for America, Inc.

**3. State of Incorporation**

State: MN

**4. Corporate Address in Rhode Island**

No. and Street: 112 EAST LINCOLN AVENUE

City or Town: FERGUS FALLS

State: RI Zip: 56537 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 112 E LINCOLN NAVE

City or Town: FERGUS FALLS State: MN Zip: 56537 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE GENERAL HEALTH, WELFARE AND ADVANCEMENT OF PERSONNEL IN THE FIELD OF AGRICULTURE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	PETER E RISBRUDT	15434 327TH ST ASHBY, MN 56309 USA
SECRETARY	PETER E RISBRUDT	15434 327TH ST ASHBY, MN 56309 USA
VICE PRESIDENT	ROGER GUSSIAS	6945 5TH ST NE CARRINGTON, ND 58421 USA
PRESIDENT	WAYNE K NELSON	441 POLK STREET WINNER, SD 57580 USA
DIRECTOR	MILTON E. SMEDSRUD	33853 160TH STREET BATTLE LAKE, MN 56515
DIRECTOR	DAVID RAMEY	1784 WARM SPRINGS RD GLEN ELLEN, CA 95442 USA
DIRECTOR	CLIFF OUSE	32337 HAGGSTROM RD RICHVILLE, MN 56576 USA
DIRECTOR	STEPHEN F RUFER	110 N MILL ST FERGUS FALLS, MN 56537 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 25 Day of August, 2010 at 4:41:53 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PETER E RISBRUDT  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07