



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|--------------------|--|---|-------------------------|---------------------|
| 1. Corporate ID No | | 2. Name of Corporation The Little Shepherd Preschool | | | |
| 3. State of Incorporation RI | | 4. Corporate address in Rhode Island - Street Address 565 Pontiac Avenue | | City Cranston | Zip 02910 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Education of preschool and kindergarten children | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Maria Wilhelm | | | Vice President Name | | |
| Street Address 60 Angel Avenue | | | Street Address | | |
| City Cranston | State RI | Zip 02920 | City | State | Zip |
| Secretary Name Jackie Forrest | | | Treasurer Name Jeannette Clark | | |
| Street Address 15 Brewster Rd | | | Street Address 34 Hoffman Ave | | |
| City Cranston | State RI | Zip 02910 | City Cranston | State RI | Zip 02920 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Pamela Lukowicz | | | Director Name Joseph Lukowicz | | |
| Street Address 22 Hawthorne Ave | | | Street Address 22 Hawthorne Ave | | |
| City Cranston | State RI | Zip 02910 | City Cranston | State RI | Zip 02910 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

2010 AUG 30 PM 11:00
 STATE
 CORPORATIONS DIVISION

FILED

AUG 30 2010

By **DS**
125435

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Maria Wilhelm 8/29/10
Signature of Officer Date
Maria Wilhelm
Print or Type Name of Officer
Chairperson