



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                              |                    |                                                                                    |                                           |                         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.                                                                                                                                          |                    | 2. Name of Corporation<br><i>The Little Shepherd Preschool</i>                     |                                           |                         |                     |
| 3. State of Incorporation<br><i>RI</i>                                                                                                                       |                    | 4. Corporate address in Rhode Island - Street Address<br><i>565 Pontiac Avenue</i> |                                           | City<br><i>Cranston</i> | Zip<br><i>02910</i> |
| 5. Foreign corporation. Enter principal office address                                                                                                       |                    |                                                                                    | City                                      | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><i>Education of preschool and kindergarten children</i> |                    |                                                                                    |                                           |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                            |                    |                                                                                    |                                           |                         |                     |
| President Name<br><i>Maria Wilhelm</i>                                                                                                                       |                    |                                                                                    | Vice President Name                       |                         |                     |
| Street Address<br><i>60 Angel Avenue</i>                                                                                                                     |                    |                                                                                    | Street Address                            |                         |                     |
| City<br><i>Cranston</i>                                                                                                                                      | State<br><i>RI</i> | Zip<br><i>02910</i>                                                                | City                                      | State                   | Zip                 |
| Secretary Name<br><i>Jackie Forrest</i>                                                                                                                      |                    |                                                                                    | Treasurer Name<br><i>Jeannette Clark</i>  |                         |                     |
| Street Address<br><i>15 Brewster Rd</i>                                                                                                                      |                    |                                                                                    | Street Address<br><i>34 Hoffman Ave</i>   |                         |                     |
| City<br><i>Cranston</i>                                                                                                                                      | State<br><i>RI</i> | Zip<br><i>02910</i>                                                                | City<br><i>Cranston</i>                   | State<br><i>RI</i>      | Zip<br><i>02920</i> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                           |                    |                                                                                    |                                           |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                           |                    |                                                                                    |                                           |                         |                     |
| Director Name<br><i>Pamela Lukowicz</i>                                                                                                                      |                    |                                                                                    | Director Name<br><i>Joseph Lukowicz</i>   |                         |                     |
| Street Address<br><i>22 Hawthorne Ave</i>                                                                                                                    |                    |                                                                                    | Street Address<br><i>22 Hawthorne Ave</i> |                         |                     |
| City<br><i>Cranston</i>                                                                                                                                      | State<br><i>RI</i> | Zip<br><i>02910</i>                                                                | City<br><i>Cranston</i>                   | State<br><i>RI</i>      | Zip<br><i>02910</i> |
| Director Name                                                                                                                                                |                    |                                                                                    | Director Name                             |                         |                     |
| Street Address                                                                                                                                               |                    |                                                                                    | Street Address                            |                         |                     |
| City                                                                                                                                                         | State              | Zip                                                                                | City                                      | State                   | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                          |                    |                                                                                    |                                           |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                 |                    |                                                                                    |                                           |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date AUG 30 2010  
 Check No. 125435  
 By: DS  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Maria Wilhelm* 8/29/10  
 Signature of Officer Date  
 Maria Wilhelm  
 Print or Type Name of Officer  
 Chairperson

AUG 30 AM 11:00