



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1995**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No.		2. Name of Corporation <b>The Little Shepherd Preschool</b>	
3. State of Incorporation <b>RI</b>		4. Corporate address in Rhode Island - Street Address <b>565 Pontiac Avenue</b>	
		City <b>Cranston</b>	Zip <b>02910</b>
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Education of preschool and kindergarten children</b>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>Richard Gammell</b>		Vice President Name	
Street Address <b>84 Fordson Ave</b>		Street Address	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	
Secretary Name <b>Patricia Hincks</b>		Treasurer Name <b>Jeannette Clark</b>	
Street Address <b>165 Shippeetown Rd</b>		Street Address <b>34 Hoffman Ave</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02819</b>	City <b>Cranston</b> State <b>RI</b> Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <b>Pamela Lukowicz</b>		Director Name <b>Jackie Forrest</b>	
Street Address <b>22 Hawthorne Ave</b>		Street Address <b>15 Brewster Rd</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Cranston</b> State <b>RI</b> Zip <b>02910</b>
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	City
9. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**AUG 30 2010**

File Date \_\_\_\_\_  
By: **DS**  
Check No. **105425**  
By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Maria Wilhelm** 8/29/10  
Signature of Officer Date  
**Maria Wilhelm**  
Print or Type Name of Officer  
**Chairperson**  
Title of Officer