

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 136755 | , , | t name of the limited liability company OR PROPERTIES LLC | | | | |
|--|-------------------------------|---|--|---|----------------------------|--|
| 3. State of Formation RHODE ISLAND | 4. Brief descript REAL EST | ion of the character of the bus ATE | iness which is actually conducted in Rh | which is actually conducted in Rhode Island | | |
| 5. Principal office address 215 Jefferson Blvd. | | | City Warwick | State RI | <i>Zip</i> 02888 | |
| 6. MAILING ADDRE Contact Name Guido R. Salvado | | ILITY COMPANY AND | NAME OR TITLE OF CONTAC Contact Title Registered Agent | CT PERSON: | · | |
| Street Address 10 Weybosset St., Suite 303 | | | City Providence | State RI | <i>Ζip</i> 02903 | |
| 7. NAME AND ADD | | AGER OF THE LIMITEI SPACES BEFORE USIN | D LIABILITY COMPANY, IF AF | PLICABLE - DO NOT | <u>r list members</u>] | |
| Manager Name P. W. Bradford Se | llon | | Manager Name | Manager Name | | |
| Street Address 215 Jefferson Blvd. | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| Warwick | RI | 02888 | • | | | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | |
| | - T. | Zip | City | State | Zip | |
| City | State | | <u>:</u> | į | | |
| 8. RESIDENT AGEN | T IN RHODE ISLAND | | of State. Changes require filing of | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date | 9-1-2010 |
|-----------|----------------------------|
| Check No. | 485 |
| Ву: | mnc |
| FOR S | ECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained berein are true and correct.

P. W. Bradford Sellon, Manager

Print or Type Name of Authorized Person