

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br><b>70890</b>   | 2. Exact name of the limited liability company 174 WOOD STREET, L.L.C. |  |  |   |                      |
|---|--|--|--|---|----------------------|
| 3. State of Formation RHODE ISLAND  | 4. Brief descript<br>OWNERSI   | tion of the character of the b         | nusiness which is actually conducted in R<br>MENT OF INVESTMENT R      | Rbode Island<br>EAL ESTATE                        |                      |
| 5. Principal office address<br>99 TUPELO STREET                                   |  |  | City<br>BRISTOL  | State<br>RHODE ISLAND                             | <i>Zip</i><br>02809  |
| 6. MAILING ADDRI<br>Contact Name<br>EDWARD J. COX                                 |  | BILITY COMPANY AN                      | D NAME OR TITLE OF CONTAC<br>Contact Title  CONTROLLER                 | CT PERSON:  | •                    |
| 89 TUPELO STREET  |  |  | City<br>BRISTOL  | State<br>RHODE ISLAND                             | <sup>Zip</sup> 02809 |
|   |  |  | •  | 1   | 1                    |
| 7. NAME AND ADD   | RESS OF EACH MANA<br>FILL IN   | AGER OF THE LIMITI<br>SPACES BEFORE US | ED LIABILITY COMPANY, IF AIING ATTACHMENTS ("X" BOX                    | PPLICABLE - DO NOT LIST FOR ATTACHMENT)           | <u>MEMBERS</u>       |
|   | RESS OF EACH MANA<br>FILL IN   | AGER OF THE LIMITI SPACES BEFORE US    | ED LIABILITY COMPANY, IF AN ING ATTACHMENTS (*X" BOX  **Manager Name** | PPLICABLE - <u>DO NOT LIST</u><br>FOR ATTACHMENT) | <u>MEMBERS</u>       |
| Manager Name  | RESS OF EACH MANA<br>FILL IN   | AGER OF THE LIMITI SPACES BEFORE US    | ING ATTACHMENTS ("X" BOX :   | PPLICABLE - <u>DO NOT LIST</u> FOR ATTACHMENT)    | MEMBERS              |
| Manager Name<br>,<br>Street Address   | RESS OF EACH MANAFILL IN   | AGER OF THE LIMITI SPACES BEFORE US    | ING ATTACHMENTS (*X" BOX  Manager Name                                 | PPLICABLE - DO NOT LIST FOR ATTACHMENT)           | MEMBERS  Zip         |
| Manager Name Street Address City  | FILL IN  | SPACES BEFORE US                       | Manager Name  Street Address   | FOR ATTACHMENT)                                   |                      |
| 7. NAME AND ADD  Manager Name  Street Address  City  Manager Name  Street Address | FILL IN  | SPACES BEFORE US                       | ING ATTACHMENTS (*X" BOX  Manager Name  Street Address  City           | FOR ATTACHMENT)                                   |                      |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

70890

| File Date | 9-2-2010                        |
|-----------|---------------------------------|
| Check No. | 1015                            |
| Ву:       | mnc                             |
|           | FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I have examined this report |
|---|
| ncluding any accompanying schedules and statements, and that all statement      |
| contained herein are true and correct.  |

Print or Type Name of Authorized Person