

A. Ralph Mollis. Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. <b>165054</b>		name of the limited liability company y D. Hughes Psy.D. IIc				
3. State of Formation Rhode Island	4. Brief descripti to provide r	ion of the character of the bi mental health service	iness which is actually conducted in Rhode Island S			
5. Principal office address 765 Allens Avenue		City Providence	State RI	<i>Zip</i> 02905		
6. MAILING ADD Contact Name Jeffrey D. Hugh		ILITY COMPANY ANI	O NAME OR TITLE OF CONTAC Contact Title  Member	CT PERSON:	•	
Street Address 43 Dartmouth Avenue			City Riverside	State RI	<i>χφ</i> 02915	
45 Darumoutii A	1401100					
	DDRESS OF EACH MANA	GER OF THE LIMITE SPACES BEFORE USI	: D LIABILITY COMPANY, IF AI	I PPLICABLE - <u>DO_NOT</u> FOR ATTACHMENT)   F		
7. NAME AND AD	DDRESS OF EACH MANA	GER OF THE LIMITE SPACES BEFORE USI		PPLICABLE - <u>DO NO</u> T FOR ATTACHMENT)		
7. NAME AND AD	DDRESS OF EACH MANA	GER OF THE LIMITE SPACES BEFORE USI	: D LIABILITY COMPANY, IF AI NG ATTACHMENTS ("X" BOX :	PPLICABLE - <u>DO NO</u> T		
7. NAME AND AD Manager Name Street Address	DDRESS OF EACH MANA	GER OF THE LIMITE SPACES BEFORE USI	D LIABILITY COMPANY, IF AI NG ATTACHMENTS ("X" BOX Manager Name	PPLICABLE - DO NOT FOR ATTACHMENT)		
7. NAME AND AD  Manager Name  Street Address  City	DRESS OF EACH MANA FILL IN	SPACES BEFORE USI	D LIABILITY COMPANY, IF AI NG ATTACHMENTS ("X" BOX Manager Name Street Address	FOR ATTACHMENT)		
	DRESS OF EACH MANA FILL IN	SPACES BEFORE USI	D LIABILITY COMPANY, IF AI NG ATTACHMENTS ("X" BOX Manager Name Street Address	FOR ATTACHMENT)		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

165054

 Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Multiprized Person

Jeffrey D. Hughes Psy.D.

Print or Type Name of Authorized Person