

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR _____

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (heres)) is subject to a penalty fee of \$25.00

| (R.I.G.L. 7-16-66 (b&c)) is subject | to a penalty fee of \$25.00. | | | | | |
|---|---|-------|-----------------------------|-------|-------|--|
| 1. ID No. 2. Exa 507686 | ct name of the limited liability company LOC LLC | | | | | |
| 3. State of Formation RI 4. Brief description of the character of the business which is actually conducted in Rhode Island Deli ('onv. line Sore | | | | | | |
| 5. Principal office address 191 WASHINGTON RUD | | | Barrington | State | 0280c | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | | | | |
| Contact Name JASON Piette | | | Contact Title OWNER/MANAGEY | | | |
| Street Address 15 Edgewood Drive | | | BARRINGTON | State | 02806 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | |
| Manager Name JASON PIEHE | | | Manager Name | | | |
| 15 Edgewood Drive | | | Street Address | | | |
| BARRINGTON | State | 02806 | City | State | Zip | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | <i>City</i> | State | Zip | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
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| File Date FILED | contained herein are true and correct. White 9/7/10 |
| By: By FOR SECRETARY OF STATE USE ONLY | Signature of Authorized Person Date ASON PICHE Print or Type Name of Authorized Person |