

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&x)) is subject to a penalty fee of \$25.00.

| (R.I.G.L. 7-16-66 (b&τ)) i. | s subject to a penalty fee of \$ | 25.00. | | | ····· | |
|-------------------------------|----------------------------------|---|--|---|--|--|
| 1. TD Na. | 2. Exact name of the limit | name of the limited liability company | | | | |
| 101129 | DAE Realty, | Realty, LLC | | | | |
| 3. State of Formation | | | isiness which is actually conducted in Rb | ode Island | | |
| Rhode Island | Real e | state | | | | |
| 5. Principal office address | | | City | State | Ζip | |
| 7 Sherwood Drive | | Hope | RI | 02831 | | |
| 6. MAILING ADDRE | SS OF LIMITED LIAB | ILITY COMPANY ANI | NAME OR TITLE OF CONTAC | T PERSON: | | |
| Contact Name | | | : | Contact Title | | |
| David Erickson | | | Member | | | |
| Street Address | | | City | State | Zip | |
| 7 Sherwood Drive | | | Hope | RI . | 02831 | |
| 7. NAME AND ADD Manager Name | | AGER OF THE LIMITE SPACES BEFORE USI | D LIABILITY COMPANY, IF AP NG ATTACHMENTS ("X" BOX Manager Name | PLICABLE - <u>DO NOT L</u> I FOR ATTACHMENT) | IST MEMBERS | |
| Street Address | | | Street Address | | | |
| City | State | Zφ | City | State | Zip | |
| Manager Name | l | | Manager Name | | ······································ | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zíp | |
| | IT IN RHODE ISLANI | | | | 1 | |
| This information is c | urrently of record in the | Office of the Secretary | of State. Changes require filing o | I Form 642 - K.I.G.L. /-16- | *- *- | |
| | | | | | · · · · · · · · · · · · · · · · · · · | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date | FILED |
|-----------|--------------------------------|
| Check No. | SEP 1 6 2010 |
| Ву: | 0 126580 |
| BY | OR SECKLIARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained have in are true and correct.

Signature of numerized Person

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David Erickson, Member

Print or Type Name of Authorized Person