

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence. RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| subject to a penalty fee of \$25.00. | ortes, euch corporation ju | uing or rejusing to jike its lenna | al report within thirty (30) days aft | | |
|--|---|------------------------------------|--|----------------------------|--|
| 1. Corporate ID No. | 2 Name of Continuation AA Jent In | | | | |
| 9. street Aduress Frincipal Business Of 7007 - N Li | He River | Ticopiki | A NAMA PA) E | State VA | 71073 |
| 4. Business Phone No. | • | 5. State of Incorporation | 1 17 11 11 11 11 11 11 11 11 11 11 11 11 | | |
| $\frac{703}{6. \text{ Brief Description of the Character of}}$ | Business Conaucted in R | bode Island | a constant de film | Accordinate foliates | |
| ADMINISTIA 7. NAMES AND ADDRESSES | Tive Section the officers: | (CES ("X" BOX FOR ATTAC | CHMENT) FILL IN SPA | CES BEFORE USING A | ITACHMENTS |
| Presi <u>a</u> em Name | ant Name | | Vice President Name NA NONE | | |
| JAMUEL A. Forcey III 7002-N Little River Turnpika | | Street Address | | | |
| _7002-N LITT | RICIJE/ I | ソヘンセ・ド イ | City | State | Zip |
| ANANAPALE Secretary Name | VA | Z2003 | Treasurer Name | | |
| NIA NONE | | NA - NONE | | | |
| Street Address | • | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | I S: <i>("X" BOX FOR ATT</i> | | PACES BEFORE USING | ATTACHMENTS |
| Orector Name NA NONE | | | Director Name NIA | NONE | |
| Street Address | | | Street Address | - , <u></u> | |
| City | State | Zip | Clly | State | Zip |
| Director Name | J | .J | Director Name | | |
| Street Address | | | Street Address | | |
| 271 | State | 7.ip | Cfty | State | Zip |
| СЦу | . Trent. | (1.4) | | | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | None | none | none |
| | | | | | |
| This report must be executed | on behalf of the cor | poration by an authorize | ed representative. If the corp | poration is in the hands | of a receiver or trustee, |
| this report must be executed of | on behalf of the corp | oration by the receiver | or trustee. | | |
| | | | | | |
| | | | including any accomp | punying schedules and stat | at I have examined this report ements, and that all statement |
| File Date FILED | | | contained herein are | true and correct. | 09/10/10 |
| The Date | | | Signature | 1 | Date |
| Check No. SEP 1 6 2010 | | | Sangel | Horcey | |
| By: By 16994 | | | Print or Type Name | + | |
| FOR SECRETARY OF ST. | ATE USE ONLY | | 77.4 | | |