



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000029990

2. Name of Corporation The Point Association of Newport, R.I.

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 35 WILLOW STREET, C/O HILLAR
SAREPERA

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

IMPROVEMENT AND PRESERVATION OF THE HISTORIC HERITAGE OF THE POINT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------------------|---|---|
| PRESIDENT | ISABEL GRIFFITH | 27 WALNUT STREET NEWPORT, RI 02840 USA |
| DIRECTOR | JOAN SIMMONS | 112 SECOND ST NEWPORT, RI 02840 USA |
| FINANCE DIRECTOR | HILLAR SAREPERA | 35 WILLOW ST NEWPORT, RI 02840 USA |
| CORRESPONDING SECRETARY | PETER TEA | 111 SECOND ST NEWPORT, RI 02840 USA |
| SECOND VICE PRESIDENT | TOM KENNEDY | 5 MAITLAND CT NEWPORT, RI 02840 USA |
| FIRST VICE PRESIDENT | GEORGE R (JEFF) MARSHALL | 59 SECOND ST. NEWPORT, RI 02840 USA |
| RECORDING SECRETARY | ANDY LAVARRE | 13 WILLOW ST. NEWPORT, RI 02840 USA |
| TREASURER | TOM GOLDRICK | 20 SECOND ST. NEWPORT, RI 02840 USA |
| DIRECTOR | ALICE CLEMENTE | P.O. BOX491 NEWPORT, RI 02840 USA |
| DIRECTOR | MICHAEL SIMMONS | 112 SECOND ST NEWPORT, RI 02840 USA |
| DIRECTOR | JACK MAYTUM | 24 VAN ZANDT AVE NEWPORT, RI 02840 USA |
| DIRECTOR | SHELLY KRAMAN | 11 WILLOW ST NEWPORT, RI 02840 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HILLAR SAREPERA 35 WILLOW STREET NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of September, 2010 at 2:40:21 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GEORGE R.(JEFF) MARSHALL
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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