



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000029990

2. Name of Corporation The Point Association of Newport, R.I.

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 35 WILLOW STREET, C/O HILLAR
SAREPERA

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

IMPROVEMENT AND PRESERVATION OF THE HISTORIC HERITAGE OF THE POINT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ISABEL GRIFFITH	27 WALNUT STREET NEWPORT, RI 02840 USA
DIRECTOR	JOAN SIMMONS	112 SECOND ST NEWPORT, RI 02840 USA
FINANCE DIRECTOR	HILLAR SAREPERA	35 WILLOW ST NEWPORT, RI 02840 USA
CORRESPONDING SECRETARY	PETER TEA	111 SECOND ST NEWPORT, RI 02840 USA
SECOND VICE PRESIDENT	TOM KENNEDY	5 MAITLAND CT NEWPORT, RI 02840 USA
FIRST VICE PRESIDENT	GEORGE R (JEFF) MARSHALL	59 SECOND ST. NEWPORT, RI 02840 USA
RECORDING SECRETARY	ANDY LAVARRE	13 WILLOW ST. NEWPORT, RI 02840 USA
TREASURER	TOM GOLDRICK	20 SECOND ST. NEWPORT, RI 02840 USA
DIRECTOR	ALICE CLEMENTE	P.O. BOX491 NEWPORT, RI 02840 USA
DIRECTOR	MICHAEL SIMMONS	112 SECOND ST NEWPORT, RI 02840 USA
DIRECTOR	JACK MAYTUM	24 VAN ZANDT AVE NEWPORT, RI 02840 USA
DIRECTOR	SHELLY KRAMAN	11 WILLOW ST NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HILLAR SAREPERA 35 WILLOW STREET NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of September, 2010 at 2:40:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GEORGE R.(JEFF) MARSHALL
 Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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