

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>162757                                |  | t name of the limited hability company Clay Findings, LLC |  |   |                         |               |  |
|--|--|---|--|---|-------------------------|---------------|--|
| 3. State of Formation Rhode Island                 | la mile in the interest of the |   |  | ness which is actually conducted in Rhode Island nent parts and findings and engaging in such other activities. |                         |               |  |
| 5. Principal office address<br>49 Hurdis Street    |  |   | City<br>North Providence               | State<br>RI   | <sup>Zip</sup><br>02904 |               |  |
| 6. MAILING ADDA<br>Contact Name<br>Anthony Squilla |  | MITED LIAB  | ILITY COMPANY ANI                      | O NAME OR TITLE OF CONTACT I  Contact Title   | PERSON:                 |               |  |
| Street Address<br>49 Hurdis Street                 |  |   |  | City<br>North Providence  | State<br>RI             | 7.tp<br>02904 |  |
| 7. NAME AND AD                                     | DRESS OF   |   | GER OF THE LIMITE<br>SPACES BEFORE USI | D LIABILITY COMPANY, IF APPL<br>NG ATTACHMENTS ("X" BOX FOR   | ICABLE - DO NOT         | LIST MEMBERS  |  |
| Manager Name                                       |  |   |  | Manager Name  | Manager Name            |               |  |
| Street Address                                     |  |   |  | Street Address  | Street Address          |               |  |
| City   | ****   | State   | Zip                                    | City  | State                   | Zip           |  |
| Manager Name                                       |  | •                   |  | Manager Name  |                         | ,             |  |
| Street Address                                     |  |   |  | Street Address  | Street Address          |               |  |
| City   |  | State   | Zip                                    | City  | State                   | Zip           |  |
| <b>8. RESIDENT AGI</b> This information is         |  |   | I<br>Office of the Secretary           | of State. Changes require filing of Fo  | rm 642 - R.I.G.L. 7-1   | 16-11         |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

162757

| File Date | 9-29-2010                       |
|-----------|---------------------------------|
| Check No. | 18923                           |
| Ву:       | mnc                             |
|           | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Anthony Squillacci, Jr.

Print or Type Name of Authorized Person