

A. Ralpb Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), e.c.n limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (berc)) is subject to a penalty fee of \$25.00.

| 1. ID No. 138445 | 1080 Main Stree | ct name of the limited liability company Main Street, LLC | | | | |
|---|-------------------------------|--|---|----------------------------|-------------------------|--|
| 3. State of Formation Rhode Island | 4. Brief descrip To own, o | ption of the character of the b perate, lease, devel | ness which is actually conducted in Rhode Island and sell Real Estate | | | |
| 5. Principal office address 1080 Main Street | | | City Pawtucket | State RI | 2ip 02860 | |
| 6. MAILING ADD Contact Name Jonathan N. Sa | | BILITY COMPANY AN | D NAME OR TITLE OF CONTAC Contact Title Attorney | ct person: | | |
| Street Address 1080 Main Street | | | ^{City} Pawtucket | State RI | ^{Zip} 02860 | |
| 7. NAME AND AI | DODESS OF FACH MAN | AGER OF THE LIMIT | ED LIABILITY COMPANY, IF AI | PPLICABLE - <u>DO NO</u> T | <u> LIST MEMBERS</u> | |
| | FILL U | y spaces before us | ING ATTACHMENTS ("X" BOX | FOR ATTACHMENT) | | |
| Manager Name | FILL | y spaces before us | ING ATTACHMENTS ("X" BOX Manager Name | FOR ATTACHMENT) | | |
| <i>Manager Name</i> None | FILE | y spaces before us | ING ATTACHMENTS ("X" BOX | FOR ATTACHMENT) | | |
| Manager Name None Street Address | FILL II | N SPACES BEFORE US | ING ATTACHMENTS ("X" BOX Manager Name | FOR ATTACHMENT) | Zip | |
| Manager Name None Street Address City | F10.0 | V SPACES BEFORE US | Manager Name Street Address | FOR ATTACHMENT) | | |
| Manager Name NONE Street Address City Manager Name Street Address | F10.0 | V SPACES BEFORE US | ING ATTACHMENTS ("X" BOX Manager Name Street Address City | FOR ATTACHMENT) | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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| ву: | | | | |
| | FOR SECRETA | ARY OF STAT | E USE ONLY | |

| Under penalty of perjury, I declare and including any accompanying schedules | affirm that I have examined this report. |
|--|--|
| contained herein/are true and correct. | and statements, and that an statements |
| Signature by Authorized Person | Date |
| Print or Type Name of Authorized Person | |