

A. Ralph Mollis, Secretary of State Corporations Division . I 48 W. River Street Providence, RI 02904-2615

101.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| In accordance with R.I.G. penalty fee of \$25.00.     | .L. 7-6-94, each corp.    | oration failing or refusing to   | file its annual report within the i  | time prescribed by law (R.I.G.I | l +-6-91) is subject to a |  |  |  |  |  |
|---|---------------------------|----------------------------------|--|---------------------------------|---------------------------|--|--|--|--|--|
| 1. Corporate ID No                                    | 2 Name of Corporation     |                                  |  |                                 |                           |  |  |  |  |  |
| 62296   | H & T Medic               | H & T Medicals, Inc.             |  |                                 |                           |  |  |  |  |  |
| 3. State of Incorporation                             | 4. Corporate ado          | fress in Rhode Island - Street A | Address  | City                            | Z.tp                      |  |  |  |  |  |
| RI  | 1734 Broad                | d Street                         |  | Cranston                        | 02905                     |  |  |  |  |  |
| 5 Foreign corporation. Later principal office address |                           |                                  | $\epsilon \mathcal{H}_{\Gamma}$  | State                           | Ζψ                        |  |  |  |  |  |
|   |                           |                                  |  |                                 |                           |  |  |  |  |  |
| 6. Brief Description of the chara                     | actor of the affairs whic | h are actually conducted in RI   | vode Island  |                                 |                           |  |  |  |  |  |
| Health Care And Trans                                 | portation                 |                                  |  |                                 |                           |  |  |  |  |  |
| 7 NAMES AND ADDRE                                     | SSES OF THE OF            | FICERS: C"X" BOX FOR A           | TTACHMENT) 🔲 FILL IN SPA   | ACES REFORE USING ATT           | ACHMENTS                  |  |  |  |  |  |
| President Name  | osko or im. o             | TORROW IN BOAT ON III            | Vice President Name  |                                 |                           |  |  |  |  |  |
| George Annan  |                           |                                  | TAX TAXABLE STOR   |                                 |                           |  |  |  |  |  |
| Street Address  |                           |                                  | Mrcet Address  |                                 |                           |  |  |  |  |  |
| 80 Tenth Street                                       |                           |                                  |  |                                 |                           |  |  |  |  |  |
| City  | State                     | Zip                              | Çit):  | State                           | Zifi                      |  |  |  |  |  |
| Providence  | RI                        | 02906                            |  |                                 |                           |  |  |  |  |  |
| Necretary Name  |                           |                                  | Treasurer Name   |                                 |                           |  |  |  |  |  |
| Delores Annan   |                           |                                  |  |                                 |                           |  |  |  |  |  |
| Street Address  |                           |                                  | Mreet Address  |                                 |                           |  |  |  |  |  |
| 80 Tenth Street                                       |                           |                                  |  |                                 |                           |  |  |  |  |  |
| City  | State                     | Ziji                             | Cuy  | State                           | Zip                       |  |  |  |  |  |
| Providence  | RI                        | 02906                            | THE PARTY OF THE PARTY OF  | LODG PREGRE HOUSE AND           | TA CITATE PRO             |  |  |  |  |  |
|   |                           |                                  | ATTACHMENT) TILL IN SP   |                                 |                           |  |  |  |  |  |
| ·   |                           |                                  | (D) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23    Director Name |                                 |                           |  |  |  |  |  |
| Director Name   |                           |                                  |  |                                 |                           |  |  |  |  |  |
| Dr. Elizeu Lima Street Address                        | ·                         |                                  | Cristiano Pina Street Address  |                                 |                           |  |  |  |  |  |
|   | Doulesses                 |                                  |  |                                 |                           |  |  |  |  |  |
| 945 Veterans Mem. F                                   |                           | Zip                              | 538 West Avenue  |                                 | Zip                       |  |  |  |  |  |
| City  | State                     | 02915                            | •  | State<br>RI                     | 02860                     |  |  |  |  |  |
| East Providence  Director Name                        | RI                        | [02915                           | Pawtucket  Director Name   |                                 | 102000                    |  |  |  |  |  |
| Margaret Vacarro                                      |                           |                                  | Three in Alma  |                                 |                           |  |  |  |  |  |
| Street Address  |                           |                                  | Street Address   |                                 |                           |  |  |  |  |  |
| 37 Old Oak Street                                     |                           |                                  |  |                                 |                           |  |  |  |  |  |
| City  | State                     | Zip                              | City   | State                           | Zip                       |  |  |  |  |  |
| Cranston  | RI                        | 02910                            | ļ  |                                 |                           |  |  |  |  |  |
| 9. REGISTERED AGENT                                   | •                         | ,                                |  | •                               | •                         |  |  |  |  |  |
| This information is assessed                          | nthe of record in th      | a Office of the Cometer          | of State. Changes require filing   | of Form 641 DICL 74             | 13/7 6.78                 |  |  |  |  |  |
| rois information is curre                             | may or record in th       | c Office of the Secretary (      | or orate. Changes require thing  | ( OF FORTH O41 - K.E.C.L /-0:   | -1,97-0-70                |  |  |  |  |  |
| This report   | must be signed by         | either the President, Vic        | e President, Secretary, Assist   | lant Secretary, Treasurer, R    | teceiver or Trustee       |  |  |  |  |  |
|   |                           |                                  | EU   |                                 |                           |  |  |  |  |  |
|   |                           |                                  | ニレ   |                                 |                           |  |  |  |  |  |

|                                 | 62296                                 | OCT 01 2010 |                  |  |      |  |
|---------------------------------|---------------------------------------|-------------|------------------|--|------|--|
|                                 |                                       | BY_         | 4659             | Under penalty of perjury. I declare and affirm that I have report, including any accompanying schedules and stateme. |      |  |
| File Date                       |                                       |             | 6657             | statements contained herein are true and correct.  |      |  |
| Check No.                       | · · · · · · · · · · · · · · · · · · · |             |                  | Signature of Officer  GEORGE ANNAN   | Date |  |
| Ву:                             | CECOETADA OE CTATE LICE ON V          |             |                  | Print or Type Name of Officer CEO  |      |  |
| FOR SECRETARY OF STATE USE ONLY |                                       |             | Title of Officer |  |      |  |